Gimatriya Match

The best Gimatriya Matches are the ones between whole p'sukim. Right up there are the NPP - neat partial pasuk, as the one to follow. It's from the beginning of Ki Tavo, specifically, D'varim 26:2 -

You shall take from the first of every fruit of the ground produced by the land that God your Lord is giving you. and you must place it in a basket, (and go to the site that God will choose as the place associated with His name.)

The gimatriya of this NPP is 5106. That's a large number and as such, does not usually find a good GM to work with. But here's a (whole) pasuk that I found - Sh'mot 16:16 -

God's instructions are that each man shall take as much as he needs. There shall be an omer for each person, according to the number of people each man has in his tent.

If you come up with something clever to say about this GM, let me know. What struck me is simply the numeric-link between food from the ground and food from the Heavens.

Manna accompanied Bnei Yisrael and fed them during the period of their wandering in the Midbar. The manna ceased upon their entry into the Land.

As disappointed as some might have been to lose the manna, the excitement upon entry into Eretz Yisrael must have reached even higher.

Yes, there is hard work involved in getting food from the ground; and there was little effort in collecting the manna.

But still, we can (and should) appreciate the transition from the miraculous existence in the Midbar and the natural - but no less miraculous - life in the Land which HaShem wants us to live in.

On another note...

5106 = 2 x 3 x 23 x 37 - I have not found a name for numbers with four distinct primes. 210 is the smallest such number.

FYI, numbers with 3 distinct primes are called sphenic numbers. 30 is the smallest sphenic number (2 x 3 x 5).

In the year 1346ce, England had a number of successful battles against France in the early part of the 100 Years War.

The RAN, R' Nisim ben Reuven of Gerona, considered the greatest halachic authority of his generation, was 26 years old in 5106 (1346).