

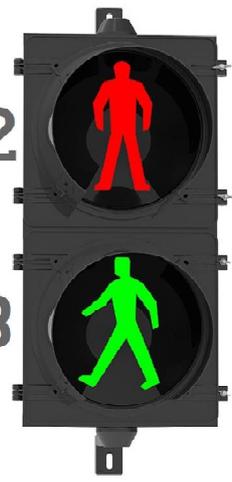
S + NaCl + Δ



סוף



5782



5783

TOP SECRET



you are **FREE**
TO CHOOSE,
BUT YOU ARE NOT
FREE from the
CONSEQUENCE
OF YOUR **CHOICE**



ParshaPix explanations



The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

Ki Tavo

🌸 what about Yitzchak in the lower-right? a.k.a. And who else? one person, one cartoon character - common name. And another Unexplained

Isaac Sidney Caesar (1922-2014) was an American comic actor and writer. He was known as SID, as in SID that coated the 12 stones...

The other fellow is Frank Fontaine (1920-1978), an American stage, radio, film and television comedian, singer and actor. One of his characters on the Jackie Gleason show was CRAZY Guggenheim. The cartoon character is Krazy Kat - a comic strip character from 1913 to 1944. CRAZY, M'SHUGA from the Tochacha.

The other Unexplained is the double-six domino above a G and an A. G stands for Har G'rizim and A is for Har Eival, on which 6 times each were to stand.

Nitzavim

Family in upper-left represents the beginning of Nitzavim that describes all who are standing today before G-d. Included are men, women, and children <> 11 dots above the family are for the sofer's practice of writing dots above the words LANU ULVANEINU <> all types of people, including the wood-

cutter (George Washington, as in the cherry tree) and <> a water drawer <> Xed out sky scene is for LO BASHAMAYIM HI (not like the English hi, but like hee), it is not in heaven... (referring to the whole Torah an/or the Mitzva of T'shuva) <> the question mark and the up arrow are for the question, Who will ascend to the heavens and get the Torah for us? - answer: LO BASHAMAYIM HI <> the same with the land on the other side of the sea, it isn't there, so don't ask who will go there to get the Torah. <> The answer to both is that T'shuva (or the Whole Torah) - very close to you... <> Acid rain symbol is for the punishment for turning away from G-d <> S is for Sulfur, NaCl is for salt, and the triangle is the symbol of heat - GOFRIT VAMELECH S'REIFA... <> The fork in the road is for the choice of choosing Life or Death, Good or Evil <> Chatan & Kallah under the Chupa is from the haftara <> Shofar is for the RASHEI TEIVOT of the phrase SHORESH POREH ROSH V'LAANA, a reference to bad people among us - in the "warnings of Nitzavim" <> the two plants are hemlock and wormwood <> YO-YO, a RETURNING top, is for T'SHUVA, return. Specifically, the fact that a person can stray and sin, return, stray again, return, and again and again... and G-d is still eager (so to speak) for the T'SHUVA rather than punishing the person. The Yo-yo keeps coming back too. But beware: if the string breaks, the yo-yo keeps getting further and further away and return is very much more difficult <> pedestrian

traffic lights? Nitzavim is the red man standing - Nitzavim. The walking man is for Vayeilech, the first sedra of 5783 (could also represent the first 13 of the 30 p'sukim of Vayeilech, which we read at Mincha of Shabbat Parshat Nitzavim <> we'll leave a bunch of Unexplaineds. In the lower-right corner is a thought-provoking quote about Free Choice (which is presented in the sedra.