

PHILOTORAH

לה"י

יהי רצון מלפניך ה' אלהינו ואלהי אבותינו שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לחולי קורונה - בישראל, בעם היהודי, ובעולם, ולנפגעי מעשי טרור ואנטישמיות - בכל מקום שהם, ולשאר חולי ישראל. אמן.



חג השבועות

YERUSHALAYIM times for SHAVUOT & NASO

May 25-27, '23 • ו'ז' סיון ה'תשפ"ג

SHAVUOT Eiruv Tavshilin 🕯️🕯️ **7:00 PM** / No Havdala

NASO 🕯️🕯️ **7:01 PM** from pre-existing flame

🕯️🕯️🕯️ **8:18 PM** R' Tam **8:54 PM**

For other locales, click on the Z'MANIM link

CALNOTES



Kiddush L'vana

The molad of Nissan was this past Shabbat (Bamidbar).

Minhag Yerushalayim (based on the minhagim of the Vilna Gaon) is to take the first opportunity to say Kiddush L'vana, which is three full days after the molad. For this month, that first opportunity was Tuesday evening, May 23rd.

The more common custom for KL in Sivan is to say it on Motza'ei Shavuot. This year, with Shavuot on Friday, KL will be said by many people on Motza'ei Shabbat Parshat Naso, May 27th.

(That is Motza'ei Shabbat, second day of Shavuot, in Chutz LaAretz.)

Motza"Sh being after seven full days following the molad, means that those whose first op for KL is after 7 days, will also be saying KL then.

Minhag Yerushalayim is not to hold KL for after Yom Tov, but to take the first opportunity in all cases.

(In addition to waiting until after Shavuot for Sivan's KL, many people wait until after Yom Kippur for the KL of Tishrei and after Tish'a b'Av for KL of Av.)

OUT-OF-SYNC

When Shavuot is on Friday, we in Israel read Parshat HaShavua (Naso) on the following day, when Jews in Chutz LaAretz are celebrating their second day of Shavuot. They fall a sedra behind Israel (more correctly stated, we in Israel jumped a sedra ahead because we have only one day of Chag).

This out-of-sync situation continues until Chukat & Balak are combined in CHU"L and are read on consecutive Shabbatot in Israel.

CHU"L catches up to us by combining Chukat and Balak. (Again, more correctly put - we in Israel, separate Chukat and Balak, to fall back into sync with CHU"L.)

Friday Shavuot happens in 4 year-types (two 12-month year-types and two 13-year-types) out of the 14 possible configurations (seven and seven) for years in the Jewish Calendar.

This occurs a total of 28.57% of the time.

We also get out-of-sync when Pesach is Shabbat to Friday in Israel, Shabbat to Shabbat in CHU"L.

That accounts for another 28.03% of the time. That leaves 43.4% of years when we are fully in sync with CHU"L.