

# Gimatriya Matches

## TZAV

**GM** The summary pauc about the Korbanot is Vayikra 7:37 (from Parshat Tzav) -

זאת התורה לעלה למנוחה  
ולזבוח וקאשם ולמלאים  
ולזבוח השלמים:

*This is the law for the burnt offering, for the meal offering, and for the sin offering, and for the guilt offering, and for the investitures, and for the peace offering.*

That covers them all. The CHATAT and the ASHAM are definitely brought to atone (with sincere T'shuva) for various sins. Some of the OLAH (burnt offering) are also brought for non-fulfillment of positive commands and for thoughts of sin. We could say that a major factor of Korbanot is their role in the atonement process. So here's a Gimatriya-Match - Badmidbar 15:26 (in Parshat Sh'lach) -

ונסלחו לכל־עדת בני ישראל  
ולגר הגר בתוכם כי לכל־העם  
בשגגה:

*The entire congregation of the children of Israel and the proselyte who resides with them shall be forgiven, for all the people were in error.*

I guess we can say: RES IPSA LOQUITUR (the thing speaks for itself).

The gimatriya of each of these p'sukim is 2764.

27 is 3 cubed and 64 is 4 cubed. And the point? None.

## PARSHAT PARA

**GM** The Parshat Para maftir is the whole perek 19 (22 p'sukim) in Parshat Chukat. The most significant statement with introduces us to the Para Aduma is (19:2) -

זאת וזקת התורה...

*"the following is declared to be the Torah's decree"*

The gimatriya of this phrase is 1532. Store that fact for later.

On this phrase, Rashi quotes the Midrash Tanchuma as saying:

Because the Satan and the nations of the world (and, sadly, many Jews, as well) scoff at Israel saying, What is this mitzva and what reason does it have, therefore it (Para Aduma, in this case) is called a CHOK, (and we say) it is a decree (from G-d) to me, and we do not question it.

T'hilim 49:2 -

שמעו־נא את כל־העמים האזינו  
כל־יְשֵׁבֵי וְזָרָה:

*"Hear this, all you peoples; hearken, all You inhabitants of the earth."*

The gimatriya of this pasuk is 1532. Our statement to the scoffers - ZOT CHUKAT HATORAH...