

PHILOTORAH

יְהִי רְצוֹן מִלְּפָנֶיךָ ה' אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ שֶׁתְּשַׁלַּח מְהֵרָה רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם, רְפוּאָת הַנַּפְשׁ וְרְפוּאָת הַגּוּף לְפְצוּעֵי הַמִּלְחָמָה, וְלַנִּפְגְּעֵי מַעֲשֵׂי טְרוּר וְאַנְטִישִׁמְיוֹת בְּיִשְׂרָאֵל – וּבְכֹל מְקוֹם שֶׁהֵם, עִם שְׂאֵר חוֹלֵי יִשְׂרָאֵל. אָמֵן.

May HaShem protect our soldiers and the hostages; may He send Refu'ah Sh'leima to the many injured; may He console the bereaved families and all of Israel, and may He end this war with success and peace for Klal Yisrael.

שַׁבַּת פְּרֻשַׁת מִצְרַע
אֵת אֱלֹהֵי הַנְּבִיא לִפְנֵי בּוֹא יוֹם הַתְּגָדוּל וְהַנִּקְרָא

זְכְרוּ תּוֹרַת מוֹשֶׁה עַבְדִּי
אֲשֶׁר צִוִּיתִי אוֹתוֹ בְּזֶרֶב
עַל-כָּל-יִשְׂרָאֵל
וְזָקִים וּבְיֹשֵׁפְטִים:

שַׁבַּת הַגְּדוּל

וְהַשִּׁיב לְבֵי-אֲבוֹתַי עַל-בָּנָיִם וְלִבְנֵי בָנָיִם עַל-אֲבוֹתָם...

YERUSHALAYIM in/out times for **M'TZORA**

SHABBAT HAGADOL

י"ב ניסן ה'תשפ"ד • April 19-20,

6:36PM  PLAG 5:50PM •  7:50PM R' Tam 8:29PM

For other locales, click on the Z'MANIM link



Kiddush L'vana

Minhag Yerushalayim - three full days after the molad - This past Motza"Sh was clear in Jerusalem. DONE.

First op for 7-days-after-the-molad opinion is Monday (April 15th) after 11:38pm - more practical is Tuesday evening, April 16th.

Last op = Leil HaSeder, all night. Usually, we don't say KL on Leil Shabbat or Chag. But if it is the last op, then we do.

BIRKAT HA-ILANOT

If you haven't said it yet, you've got all of Nisan to say it. See PT link.

The M'TZORA Story

In all SHANA P'SHUTA (12-month - one Adar - years, M'tzora is read combined with Tazri'a. 27% of the time in Israel and 45% of the time in Chu"L, the reading is 'just' Tazri'a-M'tzora, and the haftara is V'ARBAA ANASHIM.

18% of the time, TM is Rosh Chodesh Iyar, and the haftara is that of Shabbat-R"Ch (V'ARBAA ANASHIM being preempted).

In Israel, an additional 18% of the time, TM is on Erev Rosh Chodesh, and the

Haftara of Machar Chodesh preempts the regular haftara.

The discrepancy between Israel and Chu"L in that one year-type (the most common of the calendar at 18% frequency) is due to Pesach being Shabbat to Friday here and Shabbat to Shabbat in Chu"L. We resume Parshat HaShavua on their ACHARON SHEL PESACH. In Israel, TM is Machar Chodesh in that year, and in Chu"L, Sh'mini is read on that same Shabbat.

All the above accounts for 63.16% of years, which is the frequency of Shana P'shuta.

As to SHANA M'UBERET (13-month - two Adars - years), M'tzora is read separately. M'tzora is Shabbat HaGadol - 26.3% of the time - as it is this year. Special HaGadol haftara preempts M'tzora's regular haftara.

The other 10.53% of years, Acharei is HaGadol, and M'tzora is regular, getting its own haftara.

The HaGadol Story

No special maftir for Shabbat HaGadol - just one Torah. The haftara is special.

In all Shana P'shuta, Tzav is Shabbat HaGadol. That's 63.16% of the time.

And, as already mentioned, M'tzora is HaGadol 26.30% of years and Acharei is HaGadol 10.53% of years.