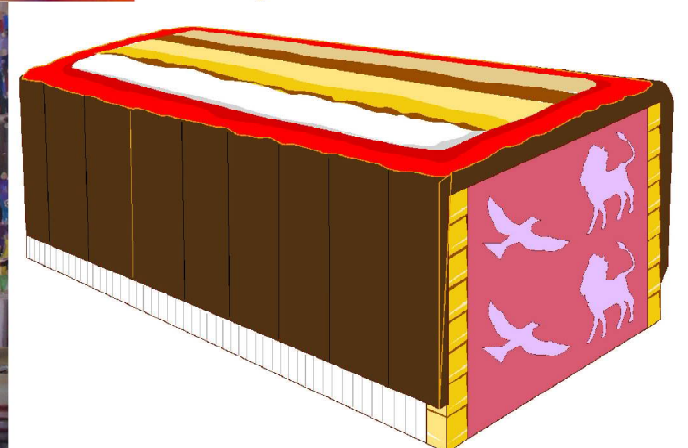
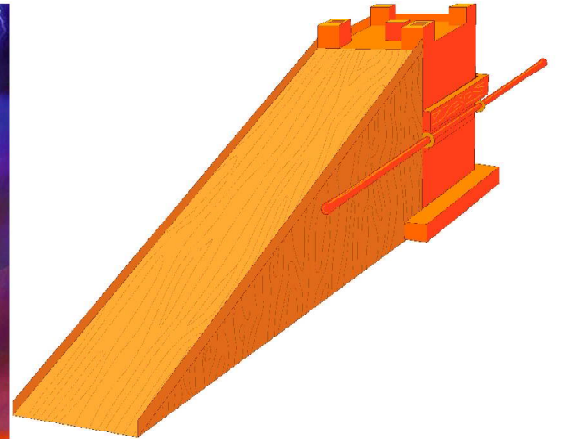


PHILOTORAH

יהי רצון מלפניך ה' אלהינו וא'להינו שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לפצועי המלחמה, ולנפגעי מעשי טרור ואנטישמיות בישראל – ובכל מקום שהם, עם שאר חולי ישראל. אמן.

May HaShem protect our soldiers and the hostages; may He send Refu'ah Sh'leima to the many injured; may He console the bereaved families and all of Israel, and may He end this war with success and peace for Klal Yisrael.



YERUSHALAYIM in/out times for SHAVUOT & NASO

Yom Tov - June 11-12, '24 • ו' סיון ה'תשפ"ד

7:10PM • 8:28PM R' Tam 9:03PM

Shabbat - June 14-15, '24 • ט' סיון ה'תשפ"ד

7:11PM PLAG (earliest) 6:17PM • 8:29PM R' Tam 9:04PM

For other locales, click on the Z'MANIM link

Kiddush L'vana

The molad of Sivan is on Friday (June 7th - last week had the wrong date), 25 minutes and 9 chalakim (parts) after midnight. This 'translates' to 1:03am Israel Summer Time.

First opportunity for Kiddush L'vana according to Minhag Yerushalayim is three full days after the molad.

For this month, that will be Monday night (June 10th).

It is a very common custom to wait until after Shavuot and say KL on Motza'ei Yom Tov. Minhag Yerushalayim does not wait - neither for Shavuot in Sivan, nor until after Yom Kippur in Tishrei, nor after Tish'a b'Av in Av. That minhag always takes the first opportunity, weather-permitting. But not on a Friday night or Leil Yom Tov - unless it is the last opportunity to say KL.

For the opinion that KL is after 7 days following the molad, the first opportunity will be Motza'ei Shabbat of Parshat Naso, June 15th.

Days of the week for Shavuot

Shavuot always falls on the day of the week following the day on which Pesach begins. In the AT-BASH mnemonic for days of the week, BET is paired with

SHIN, meaning the second day of Pesach and Shavuot are on the same day of the week.

Because Pesach is LO B'DU, not on a Monday, Wednesday, or Friday, Shavuot then is LO G'HaZ (GIMEL-HEI-ZAYIN), not on a Tuesday, Thursday, or Shabbat. Shavuot can fall on a Sunday, Monday, Wednesday, or Friday.

The most frequent day for Shavuot in our current fixed calendar is Wednesday (like this year), 31.89% of years.

Next is Friday (28.57%) and Sunday (28.03%). And least frequent is Monday occurring only 11.51% of the years.

See the Shavuot Review 9-pager

Y'MEI MILU'IM

Pesach and Sukkot are both long Chagim, with Chol HaMoed days available for OLEI REGEL to bring korbanot that they brought with them. Shavuot is just a day long. In the time of the Beit HaMikdash, the six days following Shavuot were made available for the people who came to Yerushalayim for the Chag, to bring their korbanot in the festive atmosphere of Jerusalem during the Three Regalim. ISRU CHAG was known as YOM TAVO'ACH and it and the five days following were "make up" days, to extend the Chag into the longer format of Pesach and Sukkot, called Y'MEI MILU'IM. Today in Israel, the custom is not to say Tachanun until the 13th of Sivan.