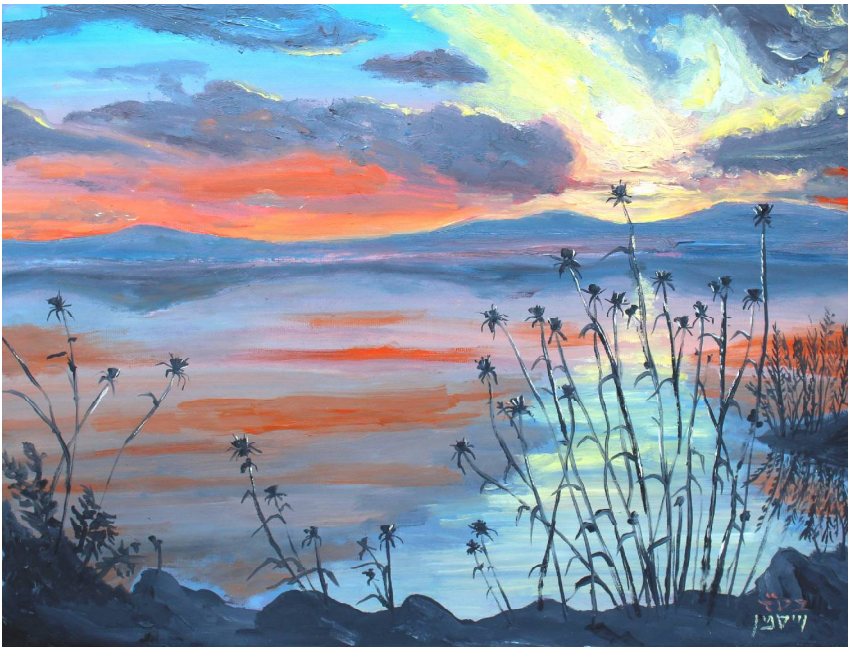


PHILOTORAH

לה"ו

יהי רצון מלפניך ה' אלהינו ואליהי אבותינו שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לפצועי המלחמה, ולנפגעי מעשי טרור ואנטישמיות בישראל ובכל מקום שהם - עם שאר חולי ישראל. אמן.

May HaShem protect our soldiers and the hostages; may He send Refu'ah Sh'leima to the many injured; may He console the bereaved families and all of Israel, may He end this war with success and peace for Medinat Yisrael and Klal Yisrael wherever they are.



דברים ת"ש חזון

פרקי אבות - פרק ג'

...מכפרת

ועד ים הערב

ים המלוח...

דברים ג'יז

YERUSHALAYIM in/out times for D'VARIM-CHAZON

ו' אב ה'תשפ"ד

Aug 9-10, '24



6:53PM PLAG **6:05PM**



8:07PM R' Tam **8:45PM**

For other locales, click on the Z'MANIM link





AVEILUT that continues until noon of the 10th.

Shabbat Chazon

See separate link for a REVIEW of Shabbat Chazon and Tish'a b'Av

Day by Day in Jewish History by Abraham P. Bloch (1983)

29 Tamuz - Yahrzeit of RASHI - R' Shlomo Yitzchaki, 1105.

Annual fast day of the Chevra Kadisha of Dubno, Poland. Date chosen to commemorate the deaths of 400 infants in an epidemic, 1729.

The entire Jewish male population of Grodz, Lithuania, was executed by the Nazis, 1941.

1 Av - Yahrzeit of Aharon HaKohen. This is the ONLY yahrzeit mentioned in the Torah. Interestingly, it is not recorded when Aharon died, in Parshat Chukat, but only in Parshat Mas'ei when mentioning Hor HaHar. That places the mention of his yahrzeit on or close to Rosh Chodesh Av.

There is a tradition that the yahrzeit of his son, Elazar HaKohen, is also on R"Ch Av.

2 Av - The Inquisition was established in Rome by Pope Clement IV, 1267. Brings additional meaning to MISHE-NICHNAS AV MIM'ATIM B'SIMCHA.

French police rounded up 13,000

Kiddush L'vana

Many have the custom of waiting to say Kiddush L'vana for Av until after Tish'a b'Av.

However, Minhag Yerushalayim, based on the opinions of the Vilna Gaon, is to not postpone saying KL, but rather to take the first opportunity after three full days (72 hours) after the molad.

Therefore, with the molad of Av being Monday, 2:39am Israel Summer Time, the first op for KL is Thursday evening, August 8th (eve of 5 Av).

FYI - there are two other months for which the widespread practice is to postpone Kiddush L'vana: Tishrei, many people wait until after Yom Kippur; Sivan, many people wait until after Shavuot. For these months, as well, Minhag Yerushalayim is not to wait, but to say KL from 72 hours after the molad.

If possible, those saying KL on Motza'ei Tish'a b'Av should break their fist before KL. (It usually won't work out that way unless someone breaks a drink or cookies for after Maariv.)

Note that some people wait until after the 10th of Av because of the

Jews in occupied Paris, 1942, including 4500 children, for deportation. Only 30 adults survived the round up.

3 Av - 10,000 Jews of Polannoe massacred, 1648, Chmielnicki.

Important date in American Jewish History. Marks the beginning of mass immigration of East European Jews, 1881.

4 Av - Nechemiya began building a wall around Yerushalayim, 444BCE.

The Jewish male population of Aniksht, Lithuania, was executed by the Nazis, 1942.

The Jews of Vilkovishk, Lithuania, were exterminated by the Nazis, 1942.

5 Av - Yahrzeit of the ARI-Z"L, R' Yitzchak Luria, 1572.

Yahrzeit of R' Chayim Ozer Grodzinski, 1940.

VERY IMPORTANT

שְׂמֹחוּ אֶת־יְרוּשָׁלַם וְגִילוּ בָהּ
כָּל־אֲהַבָּיהָ שֵׂישׁוּ אֶתָּהּ בְּשׂוֹשׁ
כָּל־הַמְּתַאֲבְלִים עָלֶיהָ: **ישעיהו סו:י**

Rejoice with Jerusalem and exult in her all those who love her: rejoice with her a rejoicing, all who mourn over her.

מכאן אמרו: כל המתאבל על ירושלים זוכה ורואה בשמחתה, ושאינו מתאבל על ירושלים – אינו רואה בשמחתה.

From here (this pasuk) they said: All who mourn over Jerusalem, will merit to see her joy; and he who doesn't mourn over Jerusalem, will not see her joy. - Taanit 30b