



# 586

## The Gimatriya of the word SHOFAR

300 (SHIN) + 6 (VAV) + 80 (FEI) + 200 (REISH) = 586

**VAYITKA (BASHOFAR) - and he blew (the Shofar). 586**

The object that is blown and the blowing, share the same gimatriya

**YITKA'U, will be blown. An anagram of VAYITKA and also 586**

Shofar is a call to us to T'shuva, and our call to HaShem to forgive us.

סְלוּ-זָא לְעֵינַי הָעַם הַזֶּה כְּגֵדֶל וְחֶסֶדְךָ...

*'With Your great love, forgive the sin of this nation...' (partial of Bamidbar 14:19)*

The gimatriya of the above partial pasuk is 586

**UMITPALEIL (586) - and daven! T'fila, an indispensable partner of Shofar**

וְהָיָה | בַּיּוֹם הַהוּא יִתְקַע בְּשׁוֹפָר גָּדוֹל וּבָאוּ הָאֲבָדִים בְּאֶרֶץ אַשּׁוּר  
וְהַגְּדוּלִים בְּאֶרֶץ מִצְרַיִם וְהִשְׁתַּחֲוּוּ לַה' בְּהַר הַקֹּדֶשׁ בִּירוּשָׁלַם:

*And it shall come to pass on that day, that a great shofar shall be sounded, and those lost in the land of Assyria and those exiled in the land of Egypt shall come and they shall prostrate themselves before G-d on the holy mount in Jerusalem.*

**YUD-REISH-VAV-SHIN-LAMED-MEM = 586**

(the most common spelling of Yerushalayim in Tanach - by far)

Shulchan Aruch - Orach Chayim

Hilchot Rosh HaShana: simanim 581-603

The siman that deals with the halachot of the shofar itself

is siman TAV-KUF-PEI-VAV, section 586