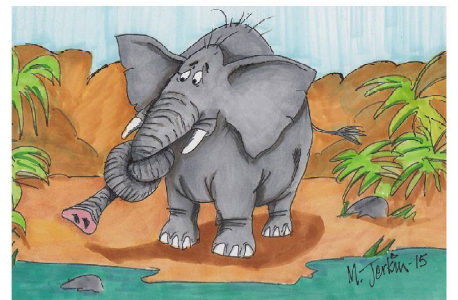
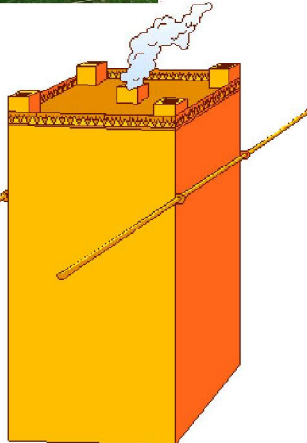
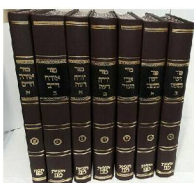


R' Aryeh Leib HaKohen Heller





The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

T'RUMA

<> which leaves one Unexplained that remains Unexplained.

Old one. The tops of the letters in STAM font of the word CHODESH, is ROSH CHODESH. Since T'ruma and Sh'kalim were covered in the Parsha-Pix, I didn't want to leave out R"Ch.

T'TZAVEH-ZACHOR

The sedra begins with the command to take pure olive oil... there is a picture of olives with a pitcher of oil and a check mark <> in contrast there is Popeye's Olive Oyl with an X, indicating that the Torah was not referring to her <> below Olive Oyl is a Chanukiya, a.k.a. a menorah, but not the one the Torah is referring to in Parshat T'tzaveh. Hence, the X <> but below the real olive oil is a Davka Graphic of the Menorah of the Mishkan, with a check mark. That's the one <> then there is a shell of a snail, the Murex Trunculus, to be specific, which is the source of the T'cheilet dye used extensively in the garments of the Kohein Gadol - check mark <> but opposite it is an Xed out plant, indigo, the source of a chemically identical blue dye, which is NOT allowed as T'cheilet. (Very

serious. Rambam writes that when we have T'CHEILET, we have to trust the one we buy it from, because the cheaper indigo looks exactly like T'CHEILET, but it is not halachically acceptable) <> 12 gemstones in an arrangement of four rows of three gems each, just like the CHOSHEN of the Kohein Gadol (not matching the actual CHOSHEN gemstones) <> Davka Judaica Graphics Kohen Gadol <> Mizbei'ach HaZahav is also from Davka - the Golden Altar, a.k.a. the Incense Mizbei'ach and the Inner Altar. The command to make this Mizbei'ach does not appear in T'ruma but in T'tzaveh <> the gemstones are also represented by the lipstick (ODEM) <> a baseball diamond, representing the gem called YAHALOM <> Sapphire Stevens (Ernestine Wade) from Amos & Andy, standing for the Sapphire gemstone, SAPIR <> the heart with the graduation cap represents the CHACHMEI LEIV, the skilled weavers, etc. who did the work on the garments and other Mikdash requirements. CHOCHMA is not only in the brain but also in the heart. The Torah talks of G-d having instilled the wisdom within these artisans <> there is a seven-volume set of Tur Shulchan Aruch, one of which is CHOSHEN MISHPAT <> and take all together and you have the ARBAA TURIM, as in the four rows of gemstones on the CHOSHEN <> the dresser is for Moshe

Rabeinu who was the dresser of the kohanim during the inaugural week of the Mishkan <> two lambs for the daily t'midim mentioned in the sedra <> bell and pomegranate and bell and pomegranate are for the bottom of the ME'IL of the Kohein Gadol <> the crossword is TASHBEITZ in Hebrew, the word in the Torah for the weave of the linen garments <> the dominoes are all double sixes. The word SHEISH (meaning linen, not 6) occurs 6 times, represented by the three black-on-white double six dominoes. Twice we find the word SHISHA, which does mean 6 - represented by the white-on-black domino <> emblem is that of Yale University, with the words printed on the open book purposely covered up, to test you before reading these explanations. The words are URIM V'TUMIM, in Hebrew, which are also rendered in Latin in the banner below the crest as Light & Truth <> NER TAMID is a term borrowed by our shuls from the Torah's description of the Menora <> Seat belt logo is for the word V'CHAGARTA, re the AVNEIT <> a hand fully opened. The distance from the tip of the thumb to the tip of the pinky is called a SPAN. In Hebrew it is the unit of measure called a ZERET (which is also Hebrew for pinky), which equals one-half an AMA. The CHOSHEN was made one by two ZERETs and folded in half when worn by the Kohein Gadol to become a

square, zeret by zeret <> the picture of R' Aryeh Leib Heller, author of K'TZOT HACHOSHEN, a phrase used three times in the sedra <> IDF flak jacket is called SHACH-PATZ or in Hebrew, an EIFOD, one of the garments of the KG <> one of the bad guys from 101 Dalmations. His name is Jasper, as in YOSH'FEI, one of the gemstones on CHOSHEN <> a flower bud, in Hebrew NITZAN and also TZITZ, as in the TZITZ of the KG <> Elephants never forget and the knot in the trunk is to remember - ZACHOR and LO TISHKACH <> the lake measuring 6 t'fachim, which is an ama is for AMALEK <> The IDF emblem for the YAHALOM - The special unit of the Combat Engineering Corps, the spearhead of the corps. As such, the unit is trained to deal with special engineering tasks that are unique to it, such as the underground and hidden terror tunnels as well as sabotage <> and two Unexplaineds, one of which is a three-pic and the other is just a pic