

PHILOTORAH

לה"ו

יהי רצון מלפניך ה' אלהינו וא'להי אבותינו שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לפצועי המלחמה, ולנפגעי מעשי טרור ואנטישמיות בישראל ובכל מקום שהם - עם שאר חולי ישראל. אמן.

May HaShem protect our soldiers and the hostages; may He send Refu'ah Sh'leima to the many injured; may He console the bereaved families and all of Israel, may He end this war with total success and peace for Medinat Yisrael and Klal Yisrael wherever they are.



ויקרא



YERUSHALAYIM in/out times for **VAYIKRa**

April 4-5, '25 • ז' ניסן ה'תשפ"ה



6:25PM PLAG **5:42PM** •  **7:39PM** R' Tam **8:13PM**

Use the Z'MANIM link for other locales and other times

HaChodesh and Rosh Chodesh, a three-kugel Shabbat.

Last Shabbat's Molad

Pretty rare situation with the announcement of the molad when we benched Rosh Chodesh this past Shabbat.

People who daven early (certainly Vatikin minyanim), announced HAMOLAD YIHYEH... The molad will be...

But since the molad occurred at 8:30am Israel Summer Time (this is Israel clock time, adjusted from the announced molad of Shabbat, 46 minutes and 1 cheilek after 7 in the morning), people at minyanim on Shabbat morning here in Israel, who 'benched' Rosh Chodesh after 8:30am, announced HAMOLAD HAYA - the molad was...

Jews in Australia and New Zealand said HAMOLAD YIHYEH; Jews in Europe and America said HAYA.

What's rarer than announcing HAMOLAD HAYA, is people in the same location (this time in Israel, but it can happen anywhere) use different tense (HAYA or YIHYEH) depending upon what time they daven. JTYLTK

The VAYIKRa Story

Last Shabbat, we had the very rare pairing of P'kudei and HaChodesh (3.31% of years).

This week, Vayikra is on its own, between HaChodesh and Shabbat HaGadol. But this is NOT a rare occurrence. In fact, in six of the seven Shana P'shuta year-types, Vayikra is read by itself, with the previous Shabbat being HaChodesh and the following Shabbat is HaGadol, occurring more than 45% of years - the most common situation. From the rarest to the most common. Interesting (if it's the kind of thing you are interested in).

Vayikra is on its own in one other year-type, in which it is a HAFSAKA between Sh'kalim and Zachor (6.66%). That brings the occurrence of Vayikra on its own to 51.78% of the time.

30.17% of years, Vayikra is Shabbat Parshat Zachor.

One more year-type, the most common one in our fixed calendar, at 18.05%, finds Vayikra together with

30 days hath September... and NISSAN. And they are already here. See link for Birkat Ha-ILANOT, find yourself at least 2 flowering fruit trees, and say the b'racha with joy.

