

K'DOSHIM

GM Vayikra 19:30 in K'doshim and Vayikra 26:2, the last pasuk in B'har, are identical p'sukim -

אֶת־שַׁבְּתֹתַי תִּשְׁמְרוּ וּבִקְדָשִׁי תִירָאוּ
אֲנִי ה' :

"Keep My Sabbaths and revere My sanctuary. I am God."

The gimatriya of each (3623) matches Chayei Sara's opening pasuk (B'reishit 23:1) -

וַיְהִי וַיְחַי שָׂרָה מֵאָה שָׁנָה וְעֶשְׂרִים
שָׁנָה וַיָּשָׁבַע שָׁנִים שְׁנֵי וַיְחַי שָׂרָה :

"Sara had lived to be 100+20+7 (127) years old.

[These were] the years of Sarah's life."

Let's take a look at a Rashi quoting the Midrash B'reishit Rabba that describes Sara Imeinu's special life. That Rashi is on the pasuk at the end of perek 24, when Yitzchak brings Rivka into his mother's tent, and the Midrash says that when Sara died, the specialness of her tent disappeared; but when Rivka came there, they returned.

...שָׁכַל זְמַן שֶׁשָּׂרָה קִיּוּמָת הָיָה נֵר דְּלוּק מִמְּעַרְצַ שְׂצַת
לְעַרְצַ שְׂצַת וּבְרָכָה מְלוּיָה זְעַפְסָה וְעָנָן קָשׁוּר עַל
הַחֶבֶל...

"...For while Sara was living, a light had been burning in the tent from one Shabbat eve to the next, there was

always a blessing in the dough (a miraculous increase) and a cloud was always hanging over the tent (as a divine protection)..."

That's a pretty nice summary of Sara's life, with the association with Shabbat and the Mikdash - Shabbat atmosphere, tent, cloud, light (Menora), special bread (Lechem HaPanim).

The life of SARA IMEINU was a prototype for both Shabbat and Mikdash - which brings us back to the pasuk from our sedra (and B'har).