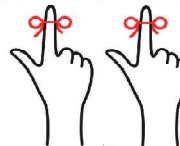


**BAD PUN**



**13**



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The Witch Doctor's first two sounds - here and elsewhere in the Torah





*The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests*

## SHO-F'TIM

and two related verbal Unexplaineds  
to coop

to = EL; coop = LUL. Together: ELUL  
not June

The 6th month in our calendar is not  
June - it is ELUL

## KI TEITZEI

Israeli tank represents the many times "army" issues are mentioned in the sedra - The Beautiful Captive, the cleanliness of an army camp, exemption from service for a groom for the first year of marriage, destroying Amalek... <=> The Xed out noose is NOT the hanging that is meant in Ki Teitzei - rather it is the hanging of the body after execution on a post, briefly <=> Warning lights to prevent someone getting injured from a hazard on one's property - the flip side of MAAKEH <=> Boot is for CHALITZA and the whole subject of YIBUM <=> Quail and her eggs and nest - the mitzva of Shiluach HaKen <=> CHUPA stands for several topics related to marriage <=> Garden spade is the YATEID, digging tool, that is required of soldiers to have and use for hygienic "bathroom" <=> The

headstone is for the mitzva to bury our dead, and reasonably quickly <=> The donkey = many references to either donkey or other animal. The donkey gets lost, he is overburdened, he cannot pull a plow with an ox... <=> two 1 kilo weights obviously different - possession of false weights and measures. Forbidden by the Torah <=> Covered wagon drawn by two horses with a cow tied behind the wagon is a Torah violation of plowing with an ox and a donkey together <=> Taxi driver being paid at the conclusion of a ride is a fulfillment of B'YOMO TITEIN S'CHARO, paying someone you hired, on time <=> Purim grogger stands for ZACHOR and especially wiping out Amalek <=> KEY = KI, the word that starts the sedra off and appears 50 times (including twice V'CHI) <=> T'filin are not mentioned in Ki Teitzei. Here it refers to the prohibition of a woman's wearing K'LEI GEVER, men's apparel - according to Targum Yonatan ben Uziel <=> Pawn = "Something given as security for a loan...", which is in the sedra <=> Xed out cat-o-nine-tails. MAKOT, whipping, punishment for many violations, was with a broad leather strip meant to hurt but not cut <=> two goldfish in a bowl are a pair of pets - sounds like parapets meaning MAAKEH (groan, hence the label 'bad pun') <=> Murex Trunculus from which T'cheilet is made on a background the color of T'cheilet, for G'DILIM TAASEH

LACH... <=> Bubble bath for KETZEF in haftara <=> Dove with olive branch for MEI NO'ACH in haftara <=> Also, the dove with the olive branch is the well-known symbol for peace, which the Torah requires us to offer other nations before going to war with them. Only Amon and Moav are not given that option <=> TAGIM, the three small marks on some letters, and the left top part of others are found on the letters SHIN, AYIN, TET, NUN, ZAYIN (spelling SHAATNEZ - in the sedra) and GIMEL and TZADI (GETZ) <=> The eye whose eyelashes were being applied with mascara represents the prohibition for a man to wear a woman's dress. SIMLAT ISHA does not only mean women's garments, but it also prohibits other things that are recognized as things women do and that men generally do not <=> can also represent what the Y'FAT TO'AR does not do during the month <=> Gorilla for sale: The Torah prohibits M'CHIR KELEV, which means that if a dog was "sold" by exchanging it for one or more sheep (or goats, doves...), the animals that are M'CHIR KELEV are not usable as korbanot - probably so too with a gorilla <=> and this specific gorilla is Magila, which reminds of Parshat Zachor at the end of the sedra <=> the flowers are Forget-me-nots, as in LO TISHKACH. Final words of the sedra <=> the Witch Doctor song's opening two sounds are EEE (rhymes with see)

and OOO (rhymes with sue). In our sedra, the word S'NU'A and S'NI'A - meaning hated (or less loved) occur with both vocalizations. So too, way back in Vayishlach, Yaakov Avinu is involved in naming a location P'NU'EIL a.k.a. P'NI'EIL <=> the logo of the taxi company GETT sounds just like the word for a Jewish divorce document, in the sedra <=> the letter HEI with the number 13 is for the 13 times the word NAARA is spelled NUN-AYIN-REISH without the last letter HEI (here's where they went) <=> The first place blue ribbon is for Ki Teitzei - first place in Mitzvot (74) and in Parshiyot (44) <=> The reminder strings are for Remember what HaShem did to Miriam and Remember Amalek <=> The arrow is pointing to door number three, or in Hebrew-English mix, to DOR SH'LISHI <=> The keyboard has 48 keys, as does Parshat Ki Teitzei <=> The coin (obverse and reverse, a.k.a. heads and tails, or PALI and EITZ in Hebrew) is a 1849 \$20 gold double eagle, reputed to be the rarest US coin, with only one known to exist. The coin is SO RARE, sound alike to BEN SORER UMOREH (groan) <=> 2 Unexplaineds