



# הדלקת נרות לראש השנה

## Candle lighting for Rosh HaShana

For each night of Rosh HaShana

בָּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,  
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

See note below for the second night situation

בָּרוּךְ אַתָּה ה' אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
שֶׁהֲחִינּוּ וְקִיַּמְנוּ וְהִגִּיעֵנוּ לְזֶמֶן הַזֶּה.

יְהִי רָצוֹן מִלְּפָנֶיךָ ה' אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתַי, שֶׁתַּחֲוִינֵךְ אוֹתִי (וְאֵת אִישִׁי וְאֵת בְּנֵי וְאֵת בָּנוֹתַי וְאֵת אָבִי וְאֵת אִמִּי) וְאֵת כָּל קְרוֹבֵי, וְתִתֵּן לָנוּ וּלְכָל יִשְׂרָאֵל חַיִּים טוֹבִים וְאַרוּכִים, וְתַזְכְּרֵנוּ בְּזִכְרוֹן טוֹבָה וּבִרְכָּה, וְתַפְקִדְנוּ לְפָקֶדֶת יְשׁוּעָה וְרַחֲמִים, וְתַבְּרַכְנוּ בְּרָכוֹת גְּדוּלוֹת, וְתַשְׁלִים בְּתִינוּ, וְתַשְׁכֵּן שְׁכִינְתְּךָ בֵּינֵינוּ. וְזַכְּנֵי לְגִדּוֹל בָּנִים וּבָנֵי בָנִים חַכָּמִים וְנְבוֹנִים, אוֹהֲבֵי ה', יְרֵאֵי אֱלֹהִים, אֲנָשֵׁי אֱמֶת, זֵרֵעַ קֹדֶשׁ, בְּה' דְּבָקִים, וּמְאִירִים אֶת הָעוֹלָם בְּתוֹרָה וּבִמְעֻשִׁים טוֹבִים, וּבְכָל מְלָאכַת עֲבוֹדַת הַבּוֹרָא. אָנָּה שֹׁמֵעַ אֶת תַּחֲנוּנֵי בָּעֵת הַזֹּאת, בְּזִכּוֹת שְׁרָה וּרְבִקָּה רַחֵל וְלֵאָה אֲמוֹתֵינוּ, וְהָאֵר גִּרְנוּ שֶׁלֹּא יִכָּבֶה לְעוֹלָם וָעֶד, וְהָאֵר פָּנֶיךָ וְנוֹשְׁעָה. אָמֵן.

Concerning שֶׁהֲחִינּוּ for the second night of RH, the "mainstream" opinion is that it is preferable to have a new fruit or garment in mind when saying שֶׁהֲחִינּוּ at Kiddush (or candle lighting), since there is a question as to whether the second night requires שֶׁהֲחִינּוּ or not. But, even without a new fruit or garment, שֶׁהֲחִינּוּ is said. The opinion of the GR"A is that the second night gets a שֶׁהֲחִינּוּ without a need for something else to have in mind.

# **Candle Lighting & Havdala times and important notes**

**Recommended: light a 48hr candle before candle lighting, to provide a ready flame for 2nd night RH lighting.**

**These are times for Yerushalayim. For other locations, use this link - [www.yeshiva.org.il/calendar/timesday](http://www.yeshiva.org.il/calendar/timesday) - or your favorite calendar**

## **First night:**

**Monday, September 22nd - 6:00pm**

## **Second night:**

**Tuesday, September 23rd - not before 7:11pm**

**Light from a pre-existing flame only**

## **Havdala - wine & HaMavdil brachot:**

**Wednesday, September 24th - 7:10pm**

**For Yom Tov (which is not also for Shabbat), a woman need not light first and then say the bracha (as she does for Shabbat candles). Since one may handle fire and light from one candle to another on Yom Tov, it is possible - and preferable - to recite brachot immediately before performance of the mitzva (which is the general rule for brachot and their mitzvot, Shabbat candles being a notable exception). A woman who wants to light for Yom Tov the same way she lights for Shabbat, may do so.**

**However, on the second night, when lighting is after dark, the brachot should be said first, then the candles lit - FROM A PRE-EXISTING FLAME ONLY, and the match or helper candle must not be extinguished, but rather should be put down in a safe place to go out by itself.**

**Those who light on the first night after dark (after shul, before the meal), should follow the procedure and reminder in the previous paragraph.**