

PHILOTORAH לה"ו

יְהי רָצוֹן מִלְפָּנֶיךָ ה' אֱלֹהֵינוּ וְאֵלֵהֶם שְׂתַּשְׁלַח מְהֵרָה רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם,
רְפוּאָת הַנֶּפֶשׁ וְרְפוּאָת הַגּוּף לַבְּצוּעֵי הַמִּלְחָמָה, וּלְנִפְגְּעֵי מַעֲשֵׂי טְרוֹר וְאִנְטִישְׁמִיּוֹת
בְּיִשְׂרָאֵל וּבְכָל מְקוֹם שֶׁהֵם - עִם שְׂאֵר חוֹלֵי יִשְׂרָאֵל. אָמֵן.

**May HaShem protect our soldiers; may He send Refu'ah Sh'leima
to the many injured; may He console the bereaved families and all of Israel,
may He facilitate the return of the hostage bodies; may He end this war
with success and peace for Medinat Yisrael and Klal Yisrael wherever they are.**

We
change
the
clock
this
coming
(Motza"Sh)
Sunday
2:00am
Summer
time
becomes
1:00am
Winter
time



YERUSHALAYIM in/out times for Parshat **NO'ACH**

ג' מרחשון ה'תשפ"ו • 24-25, October

 **5:22PM** PLAG **4:48PM** •  **6:33PM** R' Tam **7:08PM**

Use the Z'MANIM link for other locales



Fall Back

This coming Motza'ei Shabbat - actually, early early Sunday morning, we change our clocks from Israel Summer Time (a.k.a. Daylight Savings Time) to Israel Winter (a.k.a. Israel Standard Time. Actually, we go from SHA'ON KAYITZ to SHA'ON CHOREF.

Officially, 2:00am becomes 1:00am.

It is important to keep in mind that halachic z'manim will become an hour earlier. For example, SOF Z'MAN K'RIT'AT SH'MA according to Minhag Yerushalayim on Shabbat morning in Jerusalem is 9:36am. On Sunday morning, it will be 8:36am.

Similarly, sunset on Shabbat is 6:01pm. On Sunday it is 5:00pm.

Candle lighting this Shabbat is 5:23pm. Next Friday? 4:15pm.

Get the point? We need to refocus on the new timings.

Kiddush L'vana

The molad of Marcheshvan was at 1:18am Israel Summer Time, early, early Wednesday morning, Oct. 22nd.

Minhag Yerushalayim is KL after three full days after the molad. That

brings us to Shabbat morning. So the first opportunity for KL this month KL will be on Motza'ei Shabbat Parshat No'ach, October 25th.

Those who wait seven days after the molad will have their first op for KL on Wednesday night, October 29th.

V'TEIN TAL UMATAR LIVRACHA

Although we said T'FILAT GESHEM on Sh'mini Atzeret (Simchat Torah), and we started mentioning G-d's power of causing the wind to blow and the rain to fall - MASHIV HA-RU'ACH UMORID HAGESHEM - we don't ask for rain in the Amida - with V'TEIN TAL UMATAR LIVRACHA - until Maariv of Leil 7 Marcheshvan. This year, that is Tuesday night, October 28th.

That's in Israel. Outside of Israel, TAL UMATAR begins this year on Thursday night, December 4th.

Israel's date is mandated by the Mishna in Taanit.

Chutz LaAretz follows the timing for Bavel of old, which is 60 days after T'KUFAT TISHREI - that's 60 days after the beginning of fall with the calendar adjustments made hundreds of years ago when countries went from the Julian calendar to the Gregorian calendar. But that's another story. CHOREF BARI.