

J

2

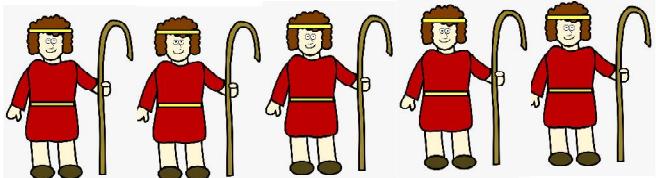
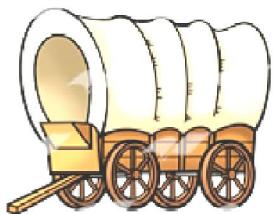
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8

9



1000 pts.



?



Pick one



Preview of two weeks from now

N,O,Ar,CO<sub>2</sub>





# Parsha Pix

## explanations

The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests



## MIKEITZ plus plus

⊕ and one Unexplained

One letter back, the last two reversed

Pursuant to the dreams of Par'o and their realization, what happened was seven years of plenty were followed by seven years of famine. The word for plenty in the Torah is SAVA, SHIN-BET-AYIN. If we go one letter before the SHIN (REISH) and reverse the last two letters, we get RAAV. Okay, just flip everything and the original wording works - start with RAAV and then get SAVA.

butterfly in Hebrew is PARPAR; half of a PARPAR is PAR; with an O makes Par'o  Dinah Shore, is for Dina bat Yaakov  the guy with no money left in his pockets - the Egyptians ran out of money from buying grain and food during the first part of the famine  Baba Louie, the little donkey sidekick of Quick Draw McGraw (I'll do the thinnin' around here, and don't you forget IT!) The 2 Xs are for the 10 male and 10 female donkeys carrying food supplies that were also sent by Yosef to his father  Fort Knox, standing for the treasury of Egypt from the proceeds for the sale of food  the road sign pointing to the right is for YAMIN, son of Shimon  a twin popsicle (of which some of you should have fond memories - perfect for sharing with a friend - if you break it just right), representing the two stick that G-d told Yechezkeil to take... in the haftara, which became one  5 shepherds and then five soldiers. Yosef's brothers were shepherds, and they were also ANSHEI CHAYIL, warriors. Yosef presented some of the brothers with instructions to mention their roles as shepherds, so they would be able to settle in Goshen, apart from the Egyptians  two sticks, a more straightforward representation of the sticks from the haftara than the popsicle  70\* pointing down, as in the 70 souls that went down to Egypt with Yaakov  the asterisk is for Yosef and his sons who were already in Egypt, but are counted as part of the SHIV'IM NEFESH who went down to Egypt  the 70\* arrow is pointing to a dreidel with a SHIN. Its letters spell the

## VAYIGASH

Across the top, right to left, the TROP marks of the first six words of the sedra - see Sedra Summary for the GRA's vort on them  covered wagons that Yosef had Par'o send to bring Yaakov and family down to Mitzrayim  1000 points was the score for opening the Chumash to the M'OD at the end of Vayigash (if you know what I'm talking about, fine; if not...)  Basketball with CHI on it, vs a football with DET on it, is for the confrontation between Yehuda (NFL team, Detroit Lions) and Yosef (NBA Chicago Bulls)  the knot joining two ropes for V'NAFSHO K'SHURA V'NAFSHO, Yaakov's soul and Binyamin's soul tied together 

word GOSHNA, to Goshen. The word is in Vayigash, which is most often the post-Chanuka Shabbat (in fact, we usually read the first part of Vayigash on Shabbat Chanuka at Mincha) a green light for GO and a tooth for SHEIN, combining to GOSHEN Mr Potato Head, here representing ROSH (head), one of the sons of Binyamin's sons a soft lamb, in Hebrew SEH RACH or SERACH, daughter of Asher the whiskey bottle is sized as a fifth (that's a fifth of a gallon, 25.6 oz. It used to be a very common size of a liquor bottle. Here it is for the fifth of the yield each farmer contributed to Par'o's storehouses Bela Lagosi, first and most iconic of the movie Draculas. A couple of weeks ago, he represented Bela, a king of Edom. Here he is for Bela, the first son of Binyamin the seal of Palu, an Indonesian city. Palu was a son of Reuven kiddish cup, a.k.a. a becher - Becher was a son of Binyamin (but not his B'CHOR - misnamed) another city seal, this time of Sered in the Slovack Republic. Sered was a son of Zevulun an albatross, also known as a Goony bird or just goony, as in Guni ben Naftali picture of Major General Orde Wingate, who was assigned to Mandatory Palestine, where he became an ardent Zionist and believed it was a religious duty for there to be a Jewish State in the Land. Orde, especially in the Ashkenazic pronunciation stands here for ARD, youngest son of Binyamin half a yo-yo is yo, with the safe makes YOSEF the lyre is for the instrument that Serach played and told

Yaakov that Yosef was alive And the sign for 613 Torah Avenue is for the song for Parshat Vayigash with tells us of Serach playing on her kinor... to the tune of Oh, Suzanna a shoe and a knee combine to SHUNI, a son of Gad The bones of the hand, with Pick One, combine to ETZBON (ETZBA and BONE), one of Gad's sons. AUTO is a CAR; who in Hebrew is MI, combining to CARMI, son of Reuven Preview of two weeks from now is for V'EILEH SH'MOT B'NEI YISRAEL... in Vayigash but also the opening words of Sh'mot, the Book and the sedra N,O,Ar,CO<sub>2</sub> - the top four gases in the air we breathe - for EIR, son of Yehuda, mentioned in the sedra but not counted among the seventy souls who went down to Mitzrayim because he had died in Canaan the question mark is for SHEILA (a close sounder to SH'EILA, one of Yehuda's sons The acorns from an oak tree for EILON, one of Zevulun's sons How old are you now? is what Par'o asked Yaakov and one Unexplained.