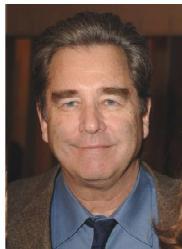
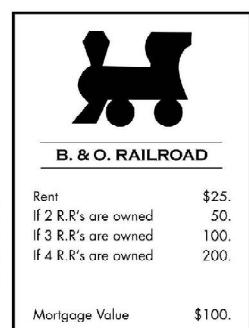




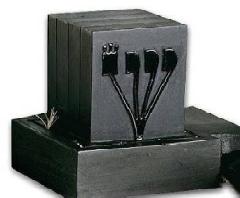
אֵל



17 May 1977
9th Knesset



HIS Q HERE;
THE A IN
VA'ETCHANAN



male
tapla





ParshaPix

explanations



The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

VA'EIRA

<> and two word Unexplaineds

missed it by 16 days

The haftara of Va'eira states that HaShem's call to Yechezkeil was in the tenth month (Tevet) on the 12th of the month. This year, we read that haftara on the 28th of Tevet - 16 days later.

cow's sound and gender

Moo-she, Mushi is a son of M'rori, son of Levi.

BO

The word BO is not just the name of the sedra, but also the number (BO = 2+1 = 3) of MAKOT in the sedra. <> Furthermore, MFZL adds that the letters actually tell us which makot. BET is for B'CHOROT and ALEF is for ARBEH. So where is CHOSHECH, you ask? It's there but you can't see it because it is dark <> BOW (as in bow of ribbon) <> BOW (as in bow and arrow) <> American actress Clara Bow who appeared in 46 silent films and 11 talkies <> Beau Brummel <> Chinese cymbals, known as BO <> Monopoly card for the B&O railroad <> Beau Bridges <> Bo Bear <> Bow of the cello

<> Little Bo Peep <> Bolivian flag - country code for Bolivia is BO <> Bo on the Go (Canadian kids' TV show) <> Bo Derek. <> ARBEH (locust) <> instead of using black to represent CHOSHECH, here darkness is shown by its contrast - and for B'nei Yisrael there was like - a picture of the Jerusalem light show <> Egyptian sword for MAKAT B'CHOROT - the killing of the first borns and/or the killing BY the firstborns of others in anger over Par'o's repeated refusal to yield to the threat made by Moshe (in G-d's name) against the firstborns <> clock reads almost midnight. That's what Moshe said to describe G-d's intention of Makat B'chorot at exactly midnight. Commentaries say that he used that wording so that the people wouldn't question G-d if they thought the timing was off (like if their watches were a little slow or fast) <> Lamb and goat are the choices for Korban Pesach <> dog wearing a non-barking muzzle for the Jewish areas, not a dog barked its tongue <> In Hebrew, canned goods are called SHIMURIM, with a night scene background, as in LEIL SHIMURIM. Note the full Moon in the Leil Shimurim pic, which is how the Moon is on Leil HaSeder <> Yo-yo represents Par'o's erratic behavior - get Moshe & Aharon; get them out of my sight; bring them back, etc. <> Bone for the ISUR of breaking a bone in Korban Pesach. <> It is also for the

word that appears a few times: B'ETZEM HAYOM HAZEH... <> wind-sock is for the strong easterly wind, that brought the locust <> T'filin are t'filin. Two of the four parshiyot inside T'filin come from the end of BO <> the single T'fila (BAYIT) represents the requirement that Korban Pesach be eaten by its chabura in one house, not two <> Pidyon HaBen coin - obvious <> goat and donkey stand for the other two types of B'chor <> Axes (and the sword) are mentioned in the haftara <> As is the EGLA YEFEI-FIYA, represented as a prize-winning calf <> bundle of hyssop, EIZOV <> Two mezuzot are on what the blood of the KP was applied, but not these kind of mezuzot. In the context of the sedra, mezuzot are doorposts, not what we put on the right-hand one <> The dove with a sword is the haftara's CHEREV HAYONA, lit. (but not the way the Navi meant) <> Fred and Barney from the Flintstones are neighbors, sharing KP <> KAZEH R'EI V'KADEISH <> KOLAH KANACHASH YEILEICH - Its voice shall go like [that of] the snake (Yirmiyahu 46:22 in the haftara). That's the snake with the bottle of Coca Cola <> The ballot with a GIMMEL and the date 17 May 1977, 9th Knesset - In recent years, GIMMEL is the symbol for the United Torah Judaism party. Back then, it was the letter for the Aguda Party. AGUDA in the sedra was the bundle of EIZOV, hyssop, zahtar that was used to apply

blood of the Korban Pesach on the doorposts and lintel of the Jewish homes on the night of MAKAT B'CHOROT <> and two Unexplaineds