

PHILOTORAH

יהי רצון מלפניך ה' אלהינו וא'להי אבותינו שתשלח מהרה רפואה שלמה מן השמים,
רפואת הנפש ורפואת הגוף לפצועי המלחמה, ולנפגעי מעשי טרור ואנטישמיות
בישראל ובכל מקום שהם - עם שאר חולי ישראל. אמן.

**May HaShem protect our soldiers; may He send Refu'ah Sh'leima
to the many injured; may He console the bereaved families and all of Israel;
may He facilitate the return of the last hostage body; may He end this war
with success and peace for Medinat Yisrael and Klal Yisrael wherever we are.**

ניסן

אייר

סיון

תמוז

אב

אלול

תשרי

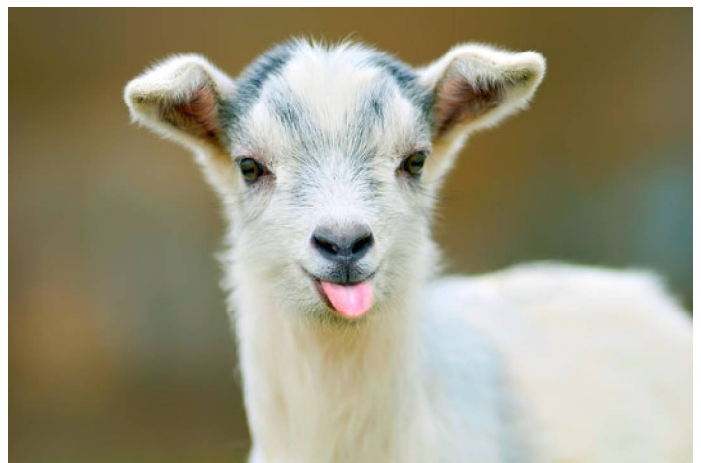
מרחשון

כסלו

טבת

שבט

אדר



YERUSHALAYIM in/out times for **BO**

January 23-24 '26 • ו' שבט ה'תשפ"ו



4:30PM

PLAG

4:00PM



5:45PM

R' Tam

6:18PM

Use the Z'MANIM link for other locales



Kiddush L'vana

The molad of Sh'vat was Sunday afternoon. Three full days after the molad is Wednesday afternoon. So...

First opportunity for KL - according to Minhag Yerushalayim - this month is Wednesday night.

For those who say KL only after seven days following the molad, the first op is Sunday night, January 25th.

Those who say KL regularly on a Motza'ei Shabbat, have their op on Motza"Sh Parshat Bo.

It is highly recommended - unless you are a strict after 7-days person, that you take the earliest opportunity, weather-permitting. And that is the crucial term: Weather-permitting. Because we are still in the rainy season, it is smart to take an opportunity when it presents itself.

Sh'vat Review

Sh'vat has 30 days. Tevet had 29 days. The 59 dates in these two months are different from the other dates of the year, in that each date of these 59 can fall on five different days of the week and each has two days of the week on which they cannot fall. This is in the fixed calendar that we use while we have

no Sanhedrin. This will not necessarily so when we will have a Sanhedrin.

Specifically, the 1st, 8th, 15th (TU), 22nd, and 29th of Sh'vat cannot fall on a Friday or a Sunday.

The 2nd, 9th, 16th, 23rd, and 30th cannot fall on Monday or Shabbat.

The 3rd, 10th, 17th, and 24th cannot fall on a Sunday or a Tuesday.

The 4th, 11th, 18th, and 25th cannot fall on a Monday or a Wednesday.

The 5th, 12th, 19th, and 26th cannot fall on a Tuesday or a Thursday.

The 6th, 13th, 20th, and 27th cannot fall on a Wednesday or a Friday.

The 7th, 14th, 21st, and 28th cannot fall on a Thursday or on Shabbat.

If you have been counting - that's it. All 30 dates in Sh'vat are covered.

Remember that there are 385 dates all tolled. 295 of them (don't worry - I'm not going to list all the possibilities) belong to the LO ADU pattern.

Kislev 1 through 29 have their own pattern.

$295 + 29 + 59 = 383$. Two more dates to go.

The 30th of Marcheshvan is on its own. And so is the 30th of Kislev.

That's the whole year.

Why tell you this week? Because in this week's sedra is the mitzva of HaChodesh HaZeh Lachem...