



We can understand this pasuk as hinting to the prophesied time when all people of the world will recognize the G-d of Israel as the True One G-d of the World and that HaShem will truly reign over all - and there will be SHALOM.

B'SHALACH

GM Here's a short and sweet GM. Sh'mot 15:18, in Shirat HaYam states:

יְהוָה אֱלֹהֵינוּ לְעֹלָם וָעֶד:

"God will reign forever and ever."

One of the features of the world when all will recognize that HaShem is the only King of the Universe, will be PEACE. Internal and external. The word **SHALOM** shares a gimatriya ($300+30+6+40=376$) with this pasuk, which is so important that we say it twice in the davening and we repeat it again in its Aramaic translation.

That was the short and sweet GM; here's an add-on:

And to bring one more pasuk into this picture, we use the AT-BASH gimatriya of our pasuk in B'shalach, 644. Only one pasuk in Tanach has a regular gimatriya of 644 and that is in Parshat Haazinu, D'varim 32:12 -

יְהוָה בָּדָד יִנְהֹגֵנִי וְאֵין עִמּוֹ אֱלֹהִים זָכָר:

[So] HaShem guided them alone, and there was no alien deity with Him.

USFUNEI T'MUNEI CHOL is the working title of my hopeful book of Gimatriya Matches. The title translates to Hidden in the Sand. That's how I feel about my Gimatriya searches. Like walking along the beach with a metal detector. Beep-beep-beep. Lean down and find something. Usually, nothing of note. But sometimes you find something special.