



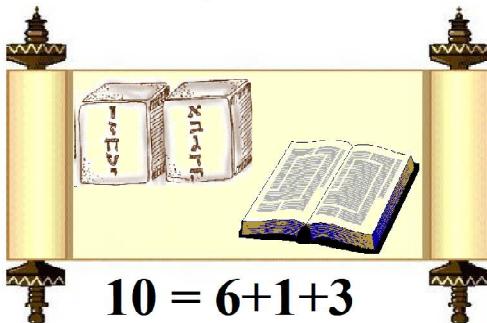
sweet
salty

ב"ה

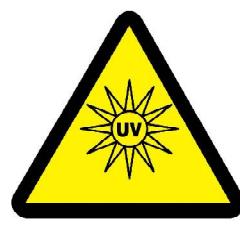
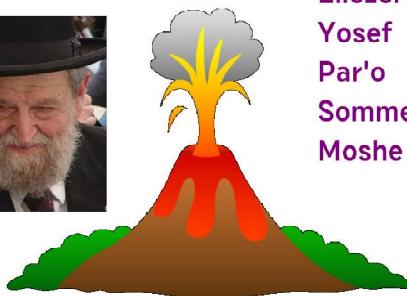
WORD



M C L X



Eliezer
Yosef
Par'o
Sommelier
Moshe



finally
on it



Synesthesia
or zeugma



~~March~~



umami
sour
bitter





The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

B'SHALACH-SHIRAH

<> One Unexplained

12 springs and 70 (AYIN) date trees.

YITRO

Hearing ear of VAYISHMA YITRO, and Yitro heard... <> Max Baer Jr. played Jethro (Yitro) for 9 years on the Beverly Hillbillies <> B"H was said by Yitro when he heard all the things that G-d had done for Israel. From that we are taught that one makes a bracha on miracles, and from there we also learn to say Baruch HaShem when appropriate <> The scales and gavel represent the justice system, Yitro's suggestion, Moshe's response, etc. <> Yitro's advice included the assignment of "captains" of groups of 1000, 100, 50, and 10 - represented by the Roman numerals M,C,L,X <> Bnei Yisrael's arrival at Har Sinai is described by the word VAYICHAN, as Rashi puts it, we were like one person with one heart <> Shofar is one of the symbols of the Sinai experience, as we more than mention on Rosh HaShana <> The washing machine is for the people to clean their clothes during the preparatory days leading up to Matan Torah <> Wine cup is for Kiddush (ZACHOR ET YOM HASHAB-

BAT L'KAD'SHO) <> and the negation circle is for the prohibition of Melacha, including writing, watering plants, digging, knitting, building, fishing, shearing sheep <> Do not go up to the Mizbei'ach with steps (the negated ladder) is a prohibition at the end of the sedra <> Volcano represents Har Sinai smoking from the fire of G-d's presence <> An angel flew to the Heavenly Mizbei'ach and picked up a glowing coal in a pair of tongs. He then touched the coal to Yeshayahu's lips, representing a purifying process that would allow the prophet to speak on behalf of G-d <> MEM SOFIT, which is better called a "Closed" MEM, appears in the haftara in the middle of a WORD, rather than at the end, where we are used to seeing that kind of MEM <> negated golf tee and saw as in LO TISA, Dibra #3 <> Paratrooper wings (two) plus butterfly (4 wings) are for the angels described by Yishayahu as having 6 wings <> the logo in the lower-left is of Mt. Sinai medical facilities <> symbol for UV, ultra-violet light or radiation. In Hebrew, AL-SEGOLI. Feminine form for the color violet is SEGULA, as in G-d's promise that we will be for Him the AM SEGULA above all other nations - hence, ULTRA-SEGULA <> cover of Scholastic Press's Goosebumps series... When Yitro came to Moshe, having heard about the Splitting of the Sea and the battle

against Amalek (and maybe about Matan Torah also), Moshe detailed all that had happened to Bnei Yisrael. The Torah describes Yitro's reaction with the words VAYICHAD YITRO. Rashi says that the plain meaning of the word is that Yitro rejoiced because of all the things he heard. Rashi gives a second explanation of the word VAYICHAD. That Yitro's skin erupted in goosebumps. A nervous or frightened reaction, perhaps, to what happened to the Egyptians, to whom he had been allied and with whom he possibly identified. From here, our Sages tell us, we learn to be extremely sensitive to the convert, who has changed his life completely by becoming Jewish, but still has memories and feelings about his former life <> The can of RAID bug spray a word that occurs in the sedra twice and two other times in the Torah, besides 9 more times in the rest of Tanach - RAID! (go down) <> The words at the top and bottom of the right-hand side of the ParshaPix are the five tastes - Sweet, salty, sour, bitter, and umami (savory) - T'AMIM. Two of them are TAAMEI HA-ELYON, the upper notes, and three are TAAMEI HATACHTON, the lower notes <> the flashlight is called a torch in British English; a torch is a LAPID, as in part of the description of the atmosphere of Har Sinai <> Rabbi She'ar Yashiv Cohen z"l for the son of the navi Yeshayahu - She'ar Yashiv (in

the haftara) <> the soldier is an Anshei Chayil (not the one Yitro or Moshe meant, but suitable for ParshaPix) <> the negated electric saw is for the prohibitin of cutting stones for the Mizbei'ach with a metal tool <> the Xed out March is for the Third Month, which is NOT March, but rather Sivan <> the logo of the TODAY show is for BAYOM HAZEH (rather than ON THAT DAY... <> Synesthesia is a condition in which one type of stimulation evokes the sensation of another, as when the hearing of a sound produces the visualization of a color. And in our case, the seeing of the sounds at Sinai. Zeugma is the act of using a word, particularly an adjective or verb, to apply to more than one noun when its sense is appropriate to only one. This could be the simple explanation of seeing the thunder and lightning. <> The open Torah scroll with the Aseret HaDibrot and an open Gemara on the scroll makes the statement that we received the Torah - Written and Oral at Sinai - not just the Big Ten. To say this, we need to expand the Sinai Experience beyond the one day of Maamad Har Sinai to include the 40 days and 40 nights that Moshe spent on Har Sinai learning all of the Torah from G-d, so that he would transmit all of Torah and Mitzvot to the People of Israel - that's us! <> Eliezer, Yosef, Par'o, Sommelier, Moshe - When one says something to someone else, the

common words in the Torah are VAYDABEIR and VAYOMER. Much less common is VAYSAPEIR, and he told. The people listed are the one's who told (rather than spoke or said) something to someone. The Sommelier is the SAR HAMASHKIM who told Par'o his story with Yosef \leftrightarrow 10 = 6 + 1 + 3 \leftrightarrow says who? - It is interesting that the sum of the digits of TARYAG, 613, is 10. Because Rav Sadiya Gaon (and others) said that the Aseret HaDibrot contain all 613 mitzvot \leftrightarrow One Unexplained