

Dvar Torah by **Rabbi Chanoch Yeres**

to his community at
Beit Knesset Beit Yisrael, Yemin Moshe
Graciously shared with PhiloTorah

T'RUMA

"Like everything that I show you"
(Sh'mot 25:9)

Rashi comments that this verse is to be read together with the preceding one. "Make a Sanctuary for me like everything that I show you."

If so, why does the Torah interrupt this thought with the promise so that "I may dwell among them"?

Rabbi Moshe Feinstein in his sefer Darash Moshe says that the Torah wishes to make the point that G-d's explicit instructions apply only to creating "this" sanctity, the physical sanctity, made of wood and stone.

However, there is another type of sanctity. There is the sanctity of educating our family, our children and the next generation that Torah is the way of life for us. This sanctity has no general instructions that apply to all equally. Each person must develop for himself the best way suited for his family, his children and the people he knows. The important point is that everything one does must be for the sake of Heaven to setting an example of drawing oneself closer to G-d. 