



But so shall you do to them: You shall demolish their altars and smash their monuments, and cut down their asherim trees, and burn their graven images with fire.

This pasuk is a Gimatriya Match to our pasuk from Vayakhel, at 6516.

We can even say that these two p'sukim echo ANOCHI and LO YIHYEH L'CHA from the opening p'sukim of the ASERET HADIBROT.

GM - HACHODESH

GM There are differences between Shabbat and Chagim, halachic differences, and different origins. But there are more things that connect Shabbat and Chag. Yom Tov is called SHABBATON, a Shabbat with some permitted melacha. A Shabbat with a lesser punishment for violation. The major concept that unites Shabbat with Yom Tov is the concept of K'DUSHAT Z'MAN - the sanctity of time. The mitzva of ZACHOR ET YOM HASHABBAT L'KAD'SHO, extends to and includes Yom Tov in several ways. Just one example: the mitzvot of Kiddush and Havdala come from this pasuk, and apply to both Shabbat and Yom Tov. The concluding pasuk of our introduction to Shabbat after the Six Days of Creation, is B'reishit 2:3 -

GM In Parshat Vayakhel, we find a pasuk (Sh'mot 36:1) which sums up the actual plan for carrying out God's command of V'ASU LI MIKDASH...

וְעָשָׂה בְּצַלְאֵל וְאַהֲלִיאֵב וְכָל אִישׁ
 וְזָכֵם-לֵב אֲשֶׁר נָתַן יְהוָה וְזָכְמָה
 וְתַבּוּנָה בְּהִמָּה לְדַעַת לַעֲשׂוֹת
 אֶת-כָּל-מִלְאָכֶת עֲבֹדַת הַקֹּדֶשׁ לְכָל
 אֲשֶׁר-צִוָּה יְהוָה:

Betzalel and Aholiav and every wise hearted man into whom God had imbued wisdom and insight to know how to do, shall do all the work of the service of the Holy, according to all that HaShem has commanded."

The gimatriya of this pasuk is 6516.

In contrast to carrying out God's command to build the Mishkan and everything in it, we find a pasuk in Parshat Va'etchanan (D'varim 7:5) which commands the destruction of... I guess we can call it, the opposite of the above.

כִּי אִם-יָכֹחַ תַּעֲשׂוּ לָהֶם מִזְבָּחוֹתֵיהֶם
 תִּתְּצוּ וּמִצִּבּוֹתָם תִּשְׁבְּרוּ וְאֲשִׁירֵיהֶם
 תַּעֲדִיעוּן וּפְסִילֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ:

וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי
וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מִכָּל־
מְלַאכְתּוֹ אֲשֶׁר־בְּרָא אֱלֹהִים לַעֲשׂוֹת:

God blessed the seventh day, and He declared it to be holy, for it was on this day that God ceased from all the work that He had been creating [so that it would continue] to function."

And the pasuk that first introduces us to Yom Tov is Sh'mot 12:16 (in Parshat BO) -

וּבַיּוֹם הָרִאשׁוֹן מִקְרֵא־קֹדֶשׁ וּבַיּוֹם
הַשְּׁבִיעִי מִקְרֵא־קֹדֶשׁ יִהְיֶה לָכֶם
כָּל־מְלַאכְתָּה לֹא־יַעֲשֶׂה בָהֶם אֶךְ
אֲשֶׁר יֵאָכֵל לְכָל־נַפֶּשׁ הוּא לְבַדּוֹ
יַעֲשֶׂה לָכֶם:

The first day shall be a sacred holiday, and the seventh day shall [also] be a sacred holiday. No work may be done on these [days]. The only [work] that you may do is that which is needed so that everyone will be able to eat.

These two p'sukim are gimatriya matches at 4928.

And, there is one other pasuk in the Torah that also has a numeric value of 4928, also from Parshat Bo - Sh'mot 11:1 -

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עוֹד נִגַּע אֶמְרָא
אָבִיא עַל־פְּרֹעָה וְעַל־מִצְרַיִם אֶמְרָא־כִּן
יִשְׁלַח אֶתְכֶם מִן־הָאָרֶץ כֹּל־הַיּוֹם
יִגְרַשׁ אֶתְכֶם מִן־הָאָרֶץ:

HaShem said to Moshe, "I will bring one more plague upon Par'o and upon Egypt; afterwards he will let you go from here. When he lets you out, he will completely drive you out of here."

This pasuk links the events in Mitzrayim to the Chag whose observance is a direct result of the Egyptian experience and the Exodus therefrom.

USFUNEI T'MUNEI CHOL is the title of my book of Gimatriya Matches - IY"H and BE"H. The title translates to Hidden in the Sand. That's how I feel about my Gimatriya searches. Like walking along the beach with a metal detector. Beep-beep-beep. Lean down and find something. Usually, nothing of note. But sometimes you find something special.