



again -

וְכֹל־קָרְבַּן מִנְזוֹתֶיךָ בַּמִּלּוּחַ תִּמְלֹחֻ וְלֹא תִשְׁכַּח מִלּוּחַ בְּרִית אֱלֹהֶיךָ מֵעַל מִנְזוֹתֶיךָ עַל כָּל־קָרְבְּנֶיךָ תִּקְרִיב בְּמִלּוּחַ:

Moreover, you must salt every meal offering. Do not leave out the salt of your God's covenant from your meal offerings. [Furthermore,] you must [also] offer salt with your animal sacrifices.

That's more like it. Which is why the Akeida was a supreme test of Avraham's faith.

USFUNEI T'MUNEI CHOL is the title of my book of Gimatriya Matches - IY"H and BE"H. The title translates to Hidden in the Sand. That's how I feel about my Gimatriya searches. Like walking along the beach with a metal detector. Beep-beep-beep. Lean down and find something. Usually, nothing of note. But sometimes you find something special.

GM VAYIKRA

One of the nail-biting p'sukim in the parsha of the Akeida (even if you already know how it ends) is B'reishit 22:9 in Parshat Vayeira -

וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לּוֹ הָאֱלֹהִים וַיָּבֵן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּיחַ וַיַּעֲרַךְ אֶת־הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנֵוֹ וַיִּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּיחַ מִבְּמַעַל לָעֵצִים:

When they finally came to the place designated by God, Avraham built the altar there, and arranged the wood. He then bound his son Yitzchak, and placed him on the altar on top of the wood.

Don't try that at home - as the expression goes. It was a one-time episode in the lives of Avraham and Yitzchak - never to be repeated. But with tremendous lessons for their offspring, throughout the generations. The pasuk does have an interesting GM at 5359 - which relates to korbanot that we are commanded to bring, over and over