



children of Israel and the proselyte who resides with them shall be forgiven, for all the people were in error.

I guess we can say: RES IPSA LOQUITUR (the thing speaks for itself).

The gimatriya of each of these p'sukim is 2764.

**GM TZAV**

**GM Shabbat HaGadol**

The summary pasuk about Korbanot is Vayikra 7:37 (from Parshat Tzav) -

In the haftara that prophesies the coming of Eliyahu HaNavi as the harbinger of the Geula, we find sort of a condition for the coming of Y'MOT HAMASHI'ACH. That is remembering and following the Torah. Malachi 3:22 -

זאת התורה לעלה למנוחה וקולטאת  
ולאשם ולמלוואים וקובו השקמים:

זכרו תורת משה עבדי  
אשר צויתי אותו בבורב  
על-כל-ישראל וזקים ומשפטים:

This is the law for the burnt offering, for the meal offering, and for the sin offering, and for the guilt offering, and for the investitures, and for the peace offering.

Keep in remembrance the teaching of Moshe, My servant - the laws and ordinances which I commanded him in Chorev for all Israel.

That covers them all. The CHATAT and the ASHAM are definitely brought to facilitate atonement (with sincere T'shuva) for various sins. Some of the OLAH (burnt offering) are also brought for non-fulfillment of positive commands and for thoughts of sin. We could say that a major factor of Korbanot is their role in the atonement process. So here's a Gimatriya-Match - Bamidbar 15:26 (from Parshat Sh'lach) -

This pasuk shares its gimatriya of 4646 with D'varim 12:14, which speaks about the Beit HaMikdash, which is the goal towards which the haftara of Shabbat HaGadol points.

ונסלחו לכל-עדת בני ישראל ולגר  
הגר בתוכם כי לכל-העם בשנגה:

כי אם-במקום אשר-יבחר ה'  
באזור שבטיה שם תעלה עלתיה  
ושם תעשה כל אשר אנכי מצוה:

The entire congregation of the

It must be done only in the place that

God shall choose in [the territory of] one of your tribes. Only there shall you sacrifice burnt offerings, and only there shall you prepare all [the offerings] that I am prescribing to you.

Pesach is the reliving of the first Geula as a nation. Mal-achi points us towards to Geula Sh'leima. It will come - whether or not we are ready for it or whether or not we are worthy of it. But the best case scenario is our Remembering Torat Moshe, making its values our values, learning and teaching it, keeping its mitzvot, loving it, and engendering that love and commitment within our fellow Jews.

**GM** The haftara of Shabbat HaGadol is from the book of Mal-achi, specifically, 3:4-24. Mal-achi is the 12th booklet of Trei Asar, which is the last book of the Nevi'im section of Tanach. The haftara opens with Malachi 3:4 -

וְעִרְבָה לָהּ מִנְּזֹת יְהוּדָה וִירוּשָׁלַם  
כִּי־יָמֵי עוֹלָם וְכִשְׁנַיִם קָדְמֵנִיּוֹת:

And then the offerings of Yehuda and Yerushalayim shall be pleasant to God, as in the days of old and former years.

This pasuk should be very familiar to those who daven regularly, it is the last pasuk of the Amida, at the end of the Y'HI RATZON we say after

ELOKAI, N'TZOR L'SHONI MEI'RA...  
and YIHYU L'RATZON...

The last pasuk of the Amida. And what is the first pasuk of the Amida? HASHEM S'FATAI TIFTACH... which is T'hilim 51:17 -

אֲדֹנָי שְׁפֹתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתֶךָ:

O God, You shall open my lips, and my mouth will recite Your praise.

The two above p'sukim stand out as the “bookends” of the Amida. The two p'sukim are GMs in that they share the same numeric value - 2721.

*USFUNEI T'MUNEI CHOL is the title of my book of Gimatriya Matches - IY”H and BE”H. The title translates to Hidden in the Sand. That’s how I feel about my Gimatriya searches. Like walking along the beach with a metal detector.*

*Beep-beep-beep. Lean down and find something. Usually, nothing of note. But sometimes you find something special.*