



*USFUNEI T'MUNEI CHOL is the title of my book of Gimatriya Matches - IY"H and BE"H. The title translates to Hidden in the Sand. That's how I feel about my Gimatriya searches. Like walking along the beach with a metal detector. Beep-beep-beep. Lean down and find something. Usually, nothing of note. But sometimes you find something special.*

## B'HAR-B'CHUKOTAI

**GM** One of the MITZVOT LO TAASEI - the prohibitions - taught to us in the context of Yovel, but with applications to a much broader area of Torah and moral behavior, is the ISUR of ONAAT D'VARIM, the prohibition of making a fellow uncomfortable or embarrassed by your words to him. Vayikra 25:17 -

וְלֹא תוֹנוּ אִישׁ אֶת־עַמִּיתוֹ וְיִרְאתָ  
בְּאַלְהֵיךָ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:

*And you shall not wrong, one man his fellow Jew, and you shall fear your God, for I am HaShem, your God.*

The gimatriya of this pasuk is 2683. Its NISTAR gimatriya is 1948. One of the p'sukim in Tanach whose regular gimatriya is 1948 is Mishlei 3:17 -

דְּרָכֶיהָ דְרָכֵי־נֵעַם וְכָל־נְתִיבוֹתֶיהָ שְׁלוֹם:

*Its (the Torah's) ways are ways of pleasantness, and all its paths are peace.*

I see embedded in the prohibition of ONAAT D'VARIM is our view and understanding that the Torah wants us to be gentle and kind in our treatment of others - especially those who are extra sensitive because of their situations.