



לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי  
וְהִייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם:

*You will thus remember and keep  
all My commandments,  
and be holy to your God."*

There is no stronger protection that B'nei Yisrael as a people and each of us as members of Klal Yisrael, can have than Torah and Mitzvot.

These two p'sukim share a gimatriya of 3707.

*USFUNEI T'MUNEI CHOL is the title of my book of Gimatriya Matches - IY"H and BE"H. The title translates to Hidden in the Sand. That's how I feel about my Gimatriya searches. Like walking along the beach with a metal detector. Beep-beep-beep. Lean down and find something. Usually, nothing of note. But sometimes you find something special.*

## SH'LACH

**GM** The theme (if you can call it that) of several GMs that I have found over the years, deals with the threat from Bil'am (and Balak) and what we can call our antidote, vaccination, or words to that effect.

Here's one, connected to Parshat Tzitzit, from the end of Parshat Sh'lach. Let's start with the threat. Bamidbar 23:4 (in Parshat Balak) -

וַיִּקַּר אֱלֹהִים אֶל־בִּלְעָם וַיֹּאמֶר אֵלָיו  
אֶת־שִׁבְעַת הַמִּזְבֹּחוֹת עָרַכְתִּי  
וְאָעַל כָּר וְאֵיל בַּמִּזְבֵּחוֹ:

*God appeared to Bil'am. 'I have set up seven altars,' said [Bil'am] to [God], 'and I have sacrificed a bull and ram as a burnt offering on each altar.'"*

Bil'am and Balak did this more than once, with the goal of gaining God's okay for them to 'bless' the People of Israel.

What is our greatest protection for those who seek to harm us - physically or spiritually? Take a look at Bamidbar 15:40 in Sh'lach - a pasuk and concept which we are well acquainted.