



should be said B'LACHASH, in a low or even silent voice, and that the essence of davening is KAVANAT HALEIV, the feelings and intentions of the heart.

With a gimatriya of 4083, it partners well with the first-mentioned pasuk to link T'fila to Korbanot.

Pi-N'CHAS

GM Here's a pasuk from Parshat Pinchas, Bamidbar 28:4 -

אֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֶת־
הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבָיִם:

The one lamb you shall offer up in the morning, and the other lamb you shall offer up in the afternoon.

A good choice of a pasuk to represent the daily korbanot. Would be nice if we can find a GM about our daily prayers - that would connect the two p'sukim.

Take a look at Sh'muel Alef 1:13 -

וַיִּזְנֶה הִיא מִדְּבַר־לִבָּהּ עַל־לִפְתָּהּ רַק
שִׁפְתֶיהָ נָעוֹת וְהַקֹּלָהּ לֹא יִשְׁמָע
וַיִּזְשָׁבֶה עָלֶיהָ לְשִׁכָּרָה:

But Chana, she was speaking in her heart, only her lips were moving, and her voice was not heard, and Eli thought her to be a drunken woman.

This is the pasuk which teaches us that our Amida - the main prayer of Shacharit, Mincha, and Maariv -