



יהי רצון מלפניך ה' אלהינו ואלהי אבותינו שתשלח מהרה רפואה שלמה מן השמים,
רפואת הנפש ורפואת הגוף לפצועי המלחמה, ולנפגעי מעשי טרור ואנטישמיות
בישראל ובכל מקום שהם - עם שאר חולי ישראל. אמן.

May HaShem protect our soldiers; may He send Refu'ah Sh'leima
to the many injured; may He console the bereaved families and
all of Israel; may He end these wars with total success and
peace for Medinat Yisrael and Klal Yisrael wherever we are.

מטות-מסעי

שבת מברכים

YERUSHALAYIM

in/out times for

MATOT-MAS'EI

Shabbat M'vorchim Menachem Av

כ"ו תמוז ה'תשפ"ו

July 10-11, '26

 **7:14PM** Plag **6:20PM**

 **8:31PM** R' Tam **9:01PM**

Use the Z'MANIM link for other locales





The molad in clock time is Tuesday, 8:16pm Israel Summer Time.

In Rambam notation: ד' א:תקנז

The actual molad (New Moon) is on Tuesday at 12:24pm.

What sedra is read on Shabbat M'vorchim Menachem Av?

Pinchas - 25.7% of years in Israel

Pinchas - 35.7% in Chutz LaAretz.

This year:

Matot-Mas'ei - 53.8% (all over)

Matot (alone) - 3.9% - Chutz LaAretz

Matot (alone) - 13.9% in Israel

Mas'ei (alone) - 6.66% (all over)

Rosh Chodesh Av is the yahrzeit of Aharon HaKohen. It is the ONLY yahrzeit mentioned in the Torah. and it is NOT mentioned when the Torah tells us of his death in Parshat Chukat - it is mentioned in this week's sedra, specifically Bamidbar 33:38 in Mas'ei.

According to Dor Dor V'Dorshav, Elazar ben Aharon HaKohen also died on Rosh Chodesh Av.

The 26th of Tamuz (this Shabbat) is the 140th yahrzeit of R' Shlomo Ganzfried, author of the Kitzur Shulchan Aruch.

The 29th of Tamuz (next Tuesday) is the 921st yahrzeit of Rashi.

Shabbat M'vorchim

This Shabbat - Matot-Mas'ei, July 11, we bench Rosh Chodesh Av.

Rosh Chodesh Av is always one day in our current fixed calendar because Tamuz has 29 days.

רֹאשׁ חֹדֶשׁ מְנַחֵם אָב יִהְיֶה בְּיוֹם רְבִיעִי,
הַבָּא עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל לְטוֹבָה:

As to the name of the month, one common practice is to refer to the month as AV for the first 10 days of the month. From the 11th and on, the month is called MENACHEM AV. In the announcement of Rosh Chodesh on Shabbat M'vorchim, the month is called MENACHEM AV.

In the past, there have been suggestions that we not announce the coming of Rosh Chodesh Av, because of the statement in the Mishna (Taanit) - As Av enters, we diminish joy. Our practice is to bench R"Ch Av - and the thinking is: Is there a month that can use a blessing from HaShem more than Av?

The molad of Menachem Av is on Tuesday (July 14), 30 minutes and 17 chalakim after 7 in the evening.

הַמּוֹלַד יִהְיֶה בְּלֵיל רְבִיעִי, שְׁלֹשִׁים דְּקוּת
וְשִׁבְעָה-עָשָׂר חֲלָקִים אַחֲרֵי שֶׁבַע.