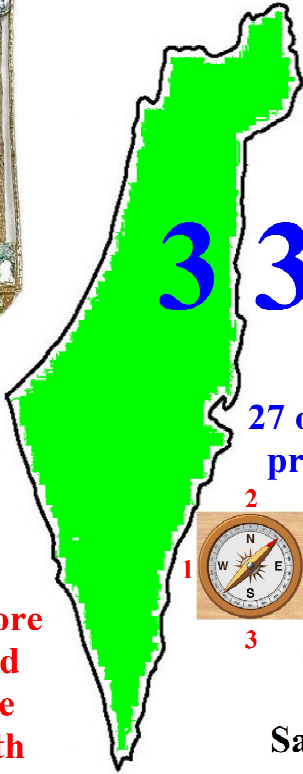
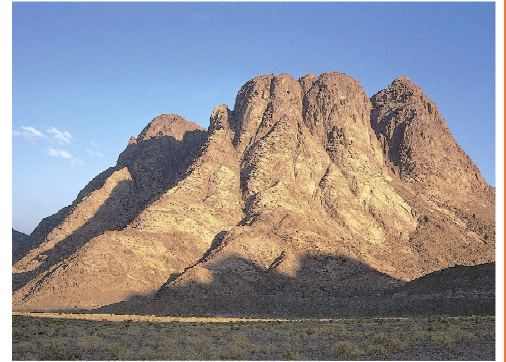
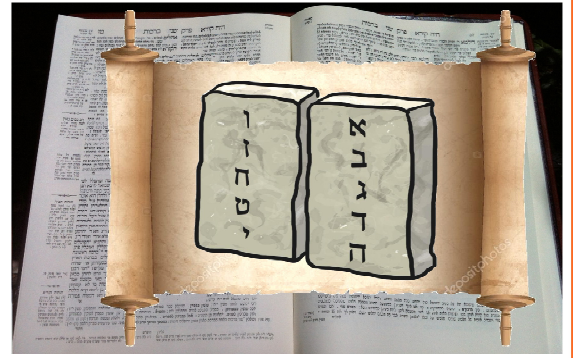
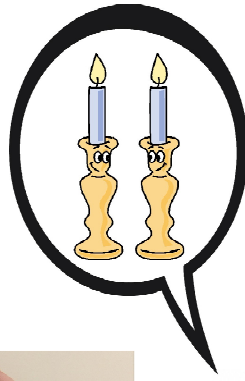
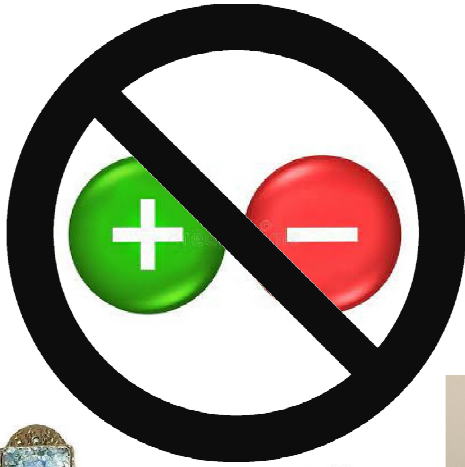




3

3

$$10 = 13 = (14) + 1$$

שמ"ע

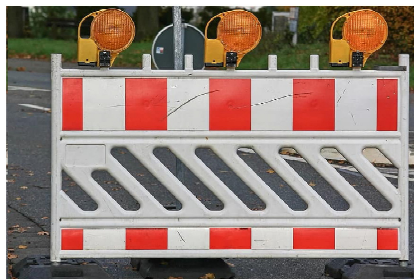
27 of the 122
previewed



Before
and
the
11th



Same as SHIRA, T'FILA,
and NETANYA



Now we know
where the sun rises

Grapevine's first syllable





The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

D'VARIM-CHAZON

and two Unexplaineds

This is ADOM is a reverse-language Unexplained. This is = ZEH; ADOM = red. Together - ZERED, a placename mentioned three times in the sedra.

R is a placename too. AYIN-REISH. Pronounced in my Brooklyn-Hebrew accent, just like the letter R.

VA'ETCHANAN

Plus and minus in a negation circle is for the prohibitions of adding to the Torah or detracting from it <> Mitzva to designate cities of refuge - 3 on the east side of the Jordan (and 3 on the west side) <> LUCHOT in the TORAH on an open Gemara on top of the mountain stands for the repetition of the Aseret HaDibrot and reminds us that the whole Torah - Written and Oral - was given by G-d at Sinai, not just the Big Ten <> Mezuza is one of the mitzvot from Va'etchanan, from the first parsha of the SH'MA <> Shabbat candles for SHAMOR and ZACHOR. They are contained B'DIBUR ECHAD, in one speech-bubble <> Hearing ear represents SH'MA, not just the well-known one, but the many times the Torah

commands us to listen (and understand - this is an important aspect of SH'MA) <> Warning lights for Moshe's warnings to us to remain faithful to HaShem and not to be confused by what we witnessed but cannot totally comprehend <> Big number one is for HaShem Echad, as well as the other pasuk that emphasizes G-d's Unity, 4:35, EIN OD MI-L'VADO ...there is none besides Him <> The reminder-finger is for the command to never forget the Sinai experience and to pass on the memory to future generations <> Seder plate for the Chacham's question and the answer of We were slaves to Par'o in Egypt... both of which are found in Va'etchanan <> speaker and an Xed out video monitor: On that great day of Revelation at Sinai, we HEARD what G-d said, but we did NOT SEE any image of Him. Mentioned more than once, and is a reason for Moshe's deep concern and warnings to the people <> a face in the clock face is for the term PANIM BIFANIM <> telescope is for Yeshayahu's words at the end of the Haftara: Lift your eyes heavenward and see Who created these... Also for Moshe's warning lest we lift our eyes heaven-ward and see Sun, Moon, etc. and worship them <> seven pens are for the 5 PENs in the sedra and another two U'FENs <> Grasshopper - K'CHAGAVIM, like grasshoppers, appears only twice in Tanach - in

Parshat Shlach and the haftara of Va'etchanan <> Extended pinky is for V'ZOT HATORAH... The words are from Va'etchanan <> The pinky is ZERET in Hebrew, so it also is for the same word in the haftara. ZERET = 607. and 4 for the other four fingers and you have 611 - TORAH <> And so is the level, which is PELES, also in the haftara <> The Raven saying Never-more from the poem by Edgar Allan Poe - the word PO is not a rare word in the Torah, but its two occurrences in Va'etchanan are significant <> Compass directions are numbered in the order in which they occur in the pasuk. It's a different order in p'sukim elsewhere <> building is LEV YERUSHALAYIM - from the haftara <> the guard is for the many times in Va'etchanan that words with the root and meaning of SHAMOR occur <> the aerial view of Mevasseret Tzion (mentioned in the haftara) <> The strange equation, $10 = 13 = (14)+1$ reads as follows: 10 DIBROT consist of 13 p'sukim and contain 14 mitzvot (counted in Yitro) and a 15th mitzva counted from Va'etchanan <> SHIN-MEM-AYIN is SH'MA, but also stands for S'U MAROM EINEICHEM... Lift your eyes heavenward (from the haftara of NACHAMU (and also stands for Shacharit, Mincha, Arvit) <> and so too for the telescope <> Same as SHIRA, T'FILA, and NETANYA - VA'ETCHANAN has a numeric value of 515. That is the

traditional number of times that Moshe asked HaShem to be let into Eretz Yisrael. G-d repeatedly said NO. Side point. The Jewish Agency in New York was located at 515 Park Avenue for a long time. Just an observation. SHIRA = 515; T'FILA (no YUD) = 515. NEYANYA = 515. No connection except for the number <> Grapevine's first syllable - that would be the GE of GEFEN. This is the correct pronunciation of the word from the Nachamu haftara (Yishayahu 40:3) - GIMEL with a SEGOL, YUD, ALEF. Many people mispronounce the word as GEI, letting the YUD turn the SEGOL vowel into a TZEIREI sound. But the YUD does not affect the GIMEL-SEGOL <> The missing poster with BET SHIN KAF MEM LAMED VAV. This is for the BARUCH SHEIM K'VOD MALCHUTO L'OLAM VA'ED, which is "missing" from the first passage of SH'MA, as it appears in the sedra <> Now we know where the sun rises - MIZRACH is east. But in Va'etchanan, we find that direction expressed as MIZRACHA SHAMESH and MIZRACH SHAMESH. And so we see that the sun does rise in the east <> 3 with : - 2 with T - The word SH'MA - SHIN-MEM-AYIN occurs in Va'etchanan, by itself, five times. Three times the SHIN has a SH'VA under it - SH'MA. Twice, there is a KAMATZ under the SHIN - SHAMA <> plus two new Unexplaineds.