



מִלְבָּד עֹלֹת הַתְּמִיד וּבִמְנוּחָתוֹ תַעֲשֶׂה
תְּמִיבָמָם יִהְיוּ־לָכֶם וְנִסִּיָּהֶם:

You shall offer this up besides the continual burnt offering and its meal offering they shall be unblemished for you, as well as their libations.

This indicates a numeric equivalence between the daily sacrifices and the Korban Pesach. Of course, being a GM doesn't prove anything, but it does call to our attention the fact that the daily T'MIDIM are crucial to all of us as a People, and the Korban Pesach is essential to us as individual Jews.

R'EI

GM In Parshat R'ei (and other places), we find the command to bring the Korban Pesach (D'varim 16:2) -

וּבְבוֹחַת פֶּסַח לַה' אֱלֹהֶיךָ צֹאן וּבָקָר
בַּמָּקוֹם אֲשֶׁר יִבְחָר ה'
לְשֵׁכֶן שְׁמוֹ שָׁם:

"You shall slaughter the Korban Pesach to HaShem, your God, [of the] flock, and [the Festival sacrifices of the] cattle, in the place which HaShem will choose to establish His Name therein."

Note: Even though the pasuk only mentioned Korban Pesach, the Chagiga is included because of the word BAKAR, cattle. KP can only be brought from lambs or kids, both of which are included in the term, TZON. Mentioning BAKAR, then, includes the other korban of the Chag.

The gimatriya of this pasuk is 3163, which matches another pasuk that deals with korbanot - namely, Bamidbar 28:31 -