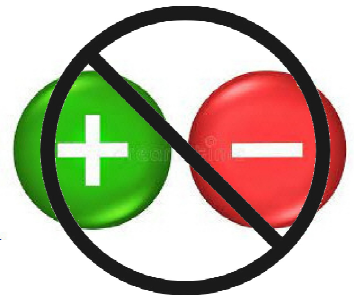
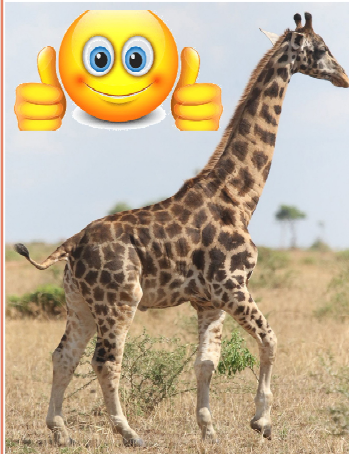
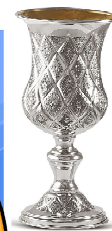


Yes, but...



rumen
reticulum
omasum
abomasum



The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

EIKEV

<> plus one Unexplained

Common factor between No'ach and Moshe

40 days and 40 nights. Six times in Eikev when Moshe tells the people of his ascents of Har Sinai. Four times in No'ach related to the timings of the Flood.

R'EI

Upper-left is a chabad.org picture of Har G'rizim and Har Eival <> Cl = R'EI ANOCHI. C = see, I = ANOCHI <> Negated plus/minus is the prohibition of adding to or subtracting from the Torah - Bal Tosif and Bal Tigra <> Negated eraser is the prohibition of erasing any of G-d's seven names <> The slice of bread with a clock face could be LECHEM HAPANIM, except that there is no mention of it in R'ei. Here it represents the time in the morning of Erev Pesach that is the deadline for eating Chameitz - which does fit in R'ei <> Tzedaka box is for the mitzva of giving tzedaka and for several other related mitzvot from R'ei <> The giraffe gets two thumbs up for chewing its cud and having split hooves. It is kosher (and yes, we

do know exactly where in its neck to shecht it) <> The camel, on the other hand, is Xed out, indicating that it is a B'HEIMA T'MEI'A <> The desert locust has 'Yes, but...' above it, because some types of locust and grasshoppers are kosher, others are not, (the desert locust is considered kosher) and most Jews do not have a tradition as to how to identify the kosher kind <> Pastrami on rye with a pickle, represents meat that we are allowed to eat (as opposed to sacred meat of korbanot, which is very strictly regulated, and as opposed to meat we may not eat - EIVER MIN HACHAI, N'VEILA, T'REIFA, B'HEIMA T'MEI'A, nonkosher fish, non-kosher birds...) <> In addition to the prohibitions of non-kosher food, we have a positive command to check for the kosher signs of our food. Since the mitzva counted in R'ei relates to birds, the bird-watcher was chosen to represent this mitzva. Checking the kashrut of food we buy and restaurants we eat in, is within the spirit of these mitzvot <> The hand taking money from a wallet represent the mitzvot related to lending money to our fellow Jews <> The stalk of wheat represents the mitzvot related to agricultural produce. That it is standing straight up is meant to resemble the numeral 1. With the dot before the one we have .1 or one tenth, 10%, representing Maaser Sheni, one of the mitzva-topics in R'ei

<> The burning tree represent the destruction of AVODA ZARA which we are commanded to do in Eretz Yisrael <> The sword is used to kill the people of an IR HANIDACHAT, a city that goes over to idolatry <> Symbols of the three Regalim, as presented in the sedra <> The smiley is for the mitzva of SIMCHA on Yom Tov <> Super attorney Matlock, his assistant and his investigator represent the mitzva to meticulously examine and cross-examine witnesses <> newborn lamb represents the mitzva of B'CHOR B'HEIMA T'HORA, the firstborn (male) of a kosher domesticated animal, i.e. cow, goat, sheep <> Vampire bat is in the ParshaPix because it is the ATALEIF, one of the non-kosher birds (flying animals) AND because of the repeated mention in the sedra of the prohibition of eating blood <> Kiddush cup is a KOS, which is one of the non-kosher birds <> The right triangle with the right angle marked C... C = see = R'El. The Hebrew for perpendicular or right-angled (also vertical) is ANACHI, spelled the same as, and sounding similar to ANOCHI... <> Hoopoe bird, DUCHIFAT, one of the non-kosher birds on the Torah's list (and the national bird of Israel) <> Former prime minister and president of Israel, Shimon Peres a"h - only person to serve as both - PERES is one of the birds listed in the sedra <> lower-right is the blue marlin,

determined to be kosher, as opposed to the swordfish which is not kosher <> an old Indian head nickel with a buffalo on the back (a kosher animal) <> Yishayahu 55:1 (a pasuk in the haftara of R'ei) - Ho! All who thirst, go to water, and whoever has no money, go, buy and eat, and go, buy without money and without a price, wine and milk. The milk, wine, and water <> the word AM (nation) in light purple (SEGOL) is for AM SEGULA, the Chosen People <> the earpod is an OZNIYA spelled with an ALEF. If you exchange the AYIN (eye) for an ALEF, the spelling works <> not BA but BO? If you figure that one out, please let me know <> two new Unexplaineds