



KI TAVO

GM Among the blessing that precede the curses and the Tochacha is D'varim 28:3 -

בָּרוּךְ אַתָּה בָּעִיר וּבְחוּץ אַתָּה בַּשָּׂדֶה:

*You shall be blessed in the city,
and you shall be blessed in the field.*

None of the p'sukim that matched this pasuk's regular gimatriya (1867) or Milui (5410) or Nistar (3543) said to me - Pick Me, but I found a nice match to this pasuk's AT-BASH (2730) with the regular gimatriya of B'reishit 24:63 in Parshat Chayei Sara -

וַיֵּצֵא יִצְחָק לְשׁוֹן בַּשָּׂדֶה לְפָנֹת עָרֶב
וַיִּשָּׂא עֵינָיו וַיֵּרָא וְהִנֵּה גַמְלִים בָּאִים:

*And Yitzachak went forth to pray in
the field towards evening, and he lifted
his eyes and saw, and behold,
camels were approaching.*

LASU'ACH says the Gemara is synonymous with prayer and that Yitzchak established the afternoon prayer - Mincha. A good use for a SADEH, a field. And, perhaps, we can suggest this is a numeric pointer to what Yitzchak did in the field and with the blessing of UVARUCH ATA BASADEH.