

ושפוני טמוני חול



5787

ה'תשפ"ז

GM As I do every year shortly before Rosh HaShana is to see what has a gimatriya of the year's number.

5787 matched two p'sukim in Tanach, neither of which spoke to me. The search, however, gave me two partial p'sukim (the program calls them phrases) each of which carries a message on the threshold of a new year.

I will put the part of the pasuk not included in the 5787 phrase in parentheses. D'varim 25:19 in Parshat Ki Teitzei, the last pasuk of that sedra and the third and final pasuk of Parshat Zachor -

וְהָיָה בְּהֵנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ
מִכָּל-אֹיְבֶיךָ מִסָּבִיב בְּאֶרֶץ אֲשֶׁר
יְהוָה-אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה לְרִשְׁתָּהּ
תִּמְחֹל אֶת-זִכְרָם (וְזָכַר) עַמְּלֶךָ מִתַּנּוֹת
הַשָּׁמַיִם לֹא תִשְׁכַּח:

(Therefore, it will be, when the Lord your God grants you respite from all your enemies around [you]) in the land which HaShem, your God, gives to you as an inheritance to possess, that you shall obliterate the remembrance of Amalek from beneath the heavens. You shall not forget!

The phrase itself reads well - In the Land... we are commanded (as a Nation) to eradicate Amalek... and never forget what

Amalek and the many Amalek-types throughout history have done to us and tried to do to us. May this coming year of 5787 see our total victory over our enemies and may peace finally reign.

And then we have Yehoshua 1:8 -

לֹא-יָבוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה בְּפִיךָ וּבְהִגִּיתָ
בּוֹ יוֹמָם וּלְיָלָה לְבַמֶּעַן תִּשְׁמֹר לַעֲשׂוֹת
כְּכָל-הַכְּתוּב בּוֹ כִּי-אֶזְכֹּר תִּצְלִיחַ
אֶת-דְּרָכְךָ (וְאֵן תִּשְׁכִּיחַ):

This book of the Torah shall not leave your mouth; you shall meditate therein day and night, in order that you observe to do all that is written in it, for then will you succeed in all your ways (and then will you prosper).

True, GMs are more solid when they are full p'sukim. But this one (and the earlier one) reads well for the partial pasuk that has the 5787 gimatriya.

Living a full Torah life is the way to go. It was so for Yehoshua and it is so for all of us today.