



ROSH HASHANA

One of my favorite gimatriya finds about the word SHOFAR, gimatriya 586, is in the Rosh HaShana pages - [separate link](#)

GM And here's one I just found.

תקיעה שברים תרועה תקיעה

T'KI'A SH'VARIM T'RU'A T'KI'A

The gimatriya of these words is 2403.

Look at three of the p'sukim in Tanach that match - Vayikra 20:7, in K'doshim -

וְהִתְקַדְּשִׁיתֶם וְהִיִּיתֶם קְדָשִׁים
כִּי אֲנִי יְיָ אֱלֹהֵיכֶם:

*You shall sanctify yourselves and be holy,
for I am the Lord, your God.*

We can easily say that the sounds of the Shofar challenge us and encourage us to personalize and internalize this pasuk.

Next, D'varim 6:14 in Va'etchanan -

לֹא תִלְכֹּן אַחֲרֵי אֱלֹהִים אֲחֵרִים
בְּאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֶיכֶם:

*Do not go after other gods, of the gods of
the peoples who are around you.*

These two p'sukim parallel the first two p'sukim and mitzvot of the Aseret HaDibrot. The first pasuk is the positive command to be holy and also contains a statement similar to ANOCHI HASHEM ELOKECHA; the second is the ultimate prohibition against idolatry. The Shofar is

calling us to embrace the Torah and its Mitzvot and reject alien gods and their lifestyle.

And the third pasuk is T'hilim 34:14 -

נָצַר לְשׁוֹנָךְ בְּרָע
וּשְׂפָתֶיךָ בִּדְבַר מְרִמָּה:

*Guard your tongue from evil and your lips
from speaking deceitfully.*

The sound of the Shofar is pure. The sound of Lashon HaRa is the opposite. Avoiding Lashon HaRa is considered as important as avoiding idolatry, murder, and incest. We can suggest that the sound of the Shofar is a call to keep our sounds kosher, which is important in and of itself as well as leading to more T'shuva and Mitzvot.