



Shabbat B'reishit

GM To be sure, there are differences between Shabbat and Chagim, halachic differences, different origins.

But there are more things that connect Shabbat and Chag. Yom Tov is called SHABBATON, a Shabbat with some permitted melacha. A Shabbat with a lesser punishment for violation. The major concept that unites Shabbat with Yom Tov is the concept of K'DUSHAT Z'MAN - the sanctity of time. The mitzva of ZACHOR ET YOM HASHABBAT L'KAD'SHO extends to Yom Tov in several ways. The concluding pasuk of our introduction to Shabbat after the Six Days of Creation is B'reishit 2:3 -

וַיְבָרֶךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי וַיְקַדְּשֵׁהוּ
כִּי בּוֹ שָׁבַת מִכָּל-מַלְאכְתּוֹ אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת:

God blessed the seventh day, and He declared it to be holy, for it was on this day that God ceased from all the work that He had been creating [so that it would continue] to function.

And the pasuk that first introduces us to Yom Tov is Sh'mot 12:16 -

וּבַיּוֹם הָרִאשׁוֹן מִקְרָא-קֹדֶשׁ וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם
כָּל-מִלְאכָה לֹא-יַעֲשֶׂה בָהֶם
אֶךְ אֲשֶׁר יֵאָכֵל לְכָל-נֶפֶשׁ הוּא לִבְדּוֹ יַעֲשֶׂה לָכֶם:

The first day shall be a sacred holiday, and the seventh day shall [also] be a sacred holiday for you. No work may be done on these [days]. The only [work] that you may do is that which is needed so that everyone will be able to eat.

These two p'sukim are a Gimatriya Match at 4928.

In the 4928 from Creation, the Rashbam (R' Shmuel ben Meir) was 83 years old (he lived to be 89). Rabbeinu Tam (R' Yaakov ben Meir) was 68 years old (he lived to be 71). They were brothers and grandsons of Rashi.

4928 is an unprimeable because changing any of its digits cannot produce a prime number. (200 is the smallest unprimeable number.)