



יְהִי רָצוֹן מִלְפָּנֶיךָ ה' אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ שֶׁתְּשַׁלַּח מְהֵרָה רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם,
רְפוּאָת הַנֶּפֶשׁ וְרְפוּאָת הַגּוּף לַפְּצוּעֵי הַמִּלְחָמוֹת, וּלְנִפְגְּעֵי מַעֲשֵׂי טְרוֹר וְאַנְטִישִׁמְיוֹת
בְּיִשְׂרָאֵל וּבְכָל מְקוֹם שֶׁהֵם - עִם שְׂאֵר חוֹלֵי יִשְׂרָאֵל. אָמֵן.



May HaShem protect our soldiers; may He send Refu'ah Sh'leima to the many injured;
may He console the bereaved families and all of Israel; may He end these wars
with total success and peace for Medinat Yisrael and Klal Yisrael wherever we are.



YERUSHALAYIM in/out for **SHABBAT B'REISHIT**

כ"ט תשרי ה'תשפ"ז • October 9-10, '26

 **5:39 PM** Plag **5:02 PM** •  **6:49 PM** R' Tam **7:25 PM**

Use the Z'MANIM link for other locales



Shabbat M'vorchim

Shabbat B'reishit is always Shabbat M'vorchim Marcheshvan; no other sedra is always M'vorchim.

Rosh Chodesh Marcheshvan will be Sunday and Monday.

RC'h being on Sunday makes this Shabbat MACHAR CHODESH and the special Haftara for Machar Chodesh preempts the regular Haftara of B'reishit.

ראש חודש מרחשון יהיה מחר ביום ראשון
וביום שני הבא עלינו ועל כל ישראל לטובה:

The molad of Marcheshvan is on Sunday, 9 hours, 43 minutes, 2 chalakim.

המולד יהיה מחר יום ראשון, ארבעים ושלש
דקות ושני חלקים אחרי תשע בבוקר.

The molad translates to 10:22am Israel Summer Time.

In Rambam notation - א' טו:תשעו -
ALEF = Sunday, TET-VAV is 15 hours
after 6:00pm of Motza'ei Shabbat
(the eve of Sunday), TAV-SHIN-AYIN-
VAV = 776 chalakim (1080 parts to an
hour; Rambam did not use minutes)

The actual (astronomical) molad (a.k.a
the New Moon) is Sat. 6:49pm - right
at Shabbat out time - coincidental.

As noted, B'reishit is always M'vorchim. No other sedra has that claim. So what's their story?

Marcheshvan: ALWAYS B'reishit.

Kislev: Mostly Chayei Sara;
sometimes To-l'dot

Tevet: Mostly Vayeishev; sometimes
Mikeitz

Sh'vat: Va'eira; but often Sh'mot

Adar: Mostly Mishpatim; rare Yitro

Adar Rishon: Mostly Mishpatim;
rare Yitro

Adar Sheini: Usually Vayakhel; once in
a while P'kudei

Nisan: 12-month year - Mostly
Vayakhel-P'kudei; rare P'kudei

13-month year - mostly Sh'mini;
sometimes Tazri'a

Iyar: 12-month year - always Sh'mini;
13-month year - Acharei or K'doshim
and sometimes Acharei in Chul and
K'doshim in Eretz Yisrael

Sivan: B'har-B'chukotai or Bamidbar;
sometimes Bamidbar in Israel and
B'chukotai outside. Rarest: B'har-
B'chukotai in Chul; B'chukotai alone
in Israel.

Tamuz: Sh'lach or Korach; or Sh'lach
in Chul and Korach in Israel.

Av: usually Matot-Mas'ei; sometimes
Pinchas; rare Matot or Masei; some-
times Pinchas in Chul - Matot in Israel

Elul: mostly R'ei; rarer, Eikev