



יְהִי רָצוֹן מִלְּפָנֶיךָ ה' אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ שֶׁתְּשַׁלַּח מְהֵרָה רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם,
רְפוּאָת הַנֶּפֶשׁ וְרְפוּאָת הַגּוּף לַפְּצוּעֵי הַמִּלְחָמוֹת, וּלְנִפְגְּעֵי מַעֲשֵׂי טָרוֹר וְאַנְטִישִׁמְיּוֹת
בְּיִשְׂרָאֵל וּבְכָל מְקוֹם שֶׁהֵם – עִם שְׂאֵר חוֹלֵי יִשְׂרָאֵל. אָמֵן.



May HaShem protect our soldiers; may He send Refu'ah Sh'leima to the many injured;
may He console the bereaved families and all of Israel; may He end these wars
with total success and peace for Medinat Yisrael and Klal Yisrael wherever we are.



YERUSHALAYIM in/out for Parshat **NO'ACH**

October 16-17, '26 • ו' מרחשון ה'תשפ"ז

 **5:31PM** Plag **4:55PM** •  **6:41PM** R' Tam **7:17PM**

Use the Z'MANIM link for other locales

First op for KL (see TOPCAL) • **Begin T&M in Israel (see Tal uMatar link)**



Kiddush L'vana

Minhag Yerushalayim, based mostly on the opinions of the Vilna Gaon, the GR"A, is to say KL as soon as possible after three full days following the molad.

The molad of Marcheshvan was on Sunday morning. Three days later is Wednesday morning, so the first op is Wednesday evening, October 14th at dark.

It seems from a Sefer I was learning from this past Shabbat afternoon, that Rav Moshe Feinstein also followed the GR"A for Kiddush L'vana.

The other common opinion is based on Kabbala and codified by Shulchan Aruch - and that is to wait until seven days following the molad, which this month means Sunday evening, Oct. 18th.

The three-day practice is based on being able to benefit from the Moon's light; the seven-day practice waits for its further development, with a kabbalistic basis for that waiting period.

There are also people/shuls that say Kiddush L'vana specifically on Motza'ei Shabbat. This month that

would be October 17th, Motza'ei Shabbat Parshat No'ach.

Some seven-day people/minyanim might also say KL on Motza"Sh this month and not wait for Sunday night.

Why do I speak so often about Kiddush L'vana?

Part of the answer is something we say at Kiddush L'vana. That it is considered as greeting the Sh'china, HaShem's Divine Presence. That makes KL a very special bracha.

V'tein Tal uMatar Livracha

In Israel, we start saying V'TEIN TAL UMATAR LIVRACHA on the eve of the 7th of Marcheshvan and continue until Erev Pesach at Mincha.

See the separate link TAL UMATAR on the website for details.