



יהי רצון מלפניך ה' אלהינו וא'להי אבותינו שתשלח מהרה רפואה שלמה מן השמים,
רפואת הנפש ורפואת הגוף לפצועי המלחמות, ולנפגעי מעשי טרור ואנטישמיות
בישראל ובכל מקום שהם - עם שאר חולי ישראל. אמן.



May HaShem protect our soldiers; may He send Refu'ah Sh'leima to the many injured;
may He console the bereaved families and all of Israel; may He end these wars
with total success and peace for Medinat Yisrael and Klal Yisrael wherever we are.



YERUSHALAYIM in/out for Parshat **LECH L'CHA**

י"ג מרחשון ה'תשפ"ז • October 23-24, '26



5:23 PM Plag **4:49 PM** • **6:34 PM** R' Tam **7:09 PM**

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Kiddush L'vana

The last opportunity to say Kiddush L'vana in any month is the midpoint between that month's molad and the molad of the coming month.

That moment is called the NIGUD, opposition and is the moment the Sun and Moon are opposite each other from the point of view of the Earth.

The molad and nigud calculations that we use for Rosh Chodesh Benching and Kiddush L'vana timings are based on the average time it takes the Moon to go through its cycle of phases. This deviates from the actual (astronomical) moments of the New Moon (molad) and Full Moon (nigud).

The last opportunity for Kiddush L'vana this month, Marcheshvan 5787, is Sunday night, October 25th at 3:44am (Monday)

If you haven't said KL yet this month, this Motza'ei Shabbat is for you. Don't wait for Sunday if you can avoid it.

Your shul/minyan will most likely have said KL last Motza"Sh, so you might be saying it on your own, which is acceptable. When saying KL alone, just say Shalom Aleichem - Aleichem

Shalom by yourself. If someone is near you, say Shalom Aleichem to him (or her) and they should answer. Still do it three times. I mention this because usually, in a minyan setting, people say Shalom Aleichem to three different people, but saying it three times to one person is fine.

Winter Time

Standard Time, SHA'ON CHOREF (winter time) begins this year at 2:00am Summer Time on Motza'ei Shabbat which becomes 1:00am Winter Time.

The change of the clock either forward in the Spring or Backward in the Fall is not a halachic issue, although the change impacts on a practical level in a number of ways.

Dawn and Sunrise are an hour earlier than with Summer Time; this impacts on the time for Vatikin Shacharit.

The latest times for Sh'ma and davening Shacharit are earlier. So is halachic noon and earliest Mincha time. And so is Sunset and Stars-Out.

Obviously, we must be aware of the earlier timings and act accordingly. When I said that the change of the clock is not a halachic issue, I meant that halacha does not favor or not the change. It does impact on our schedules of davening, Shabbat in/out and so on. Just be aware of the change.