



90-1
30-20
2-20
300-2
8-40-50-5

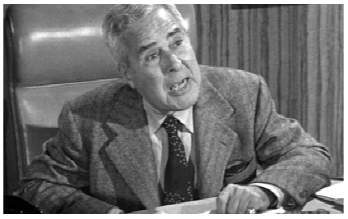


















OOLAB
EIZZOF
YEKOMS
NOTGNIDDAP
HOOP
IGOY
AMUKKALIR

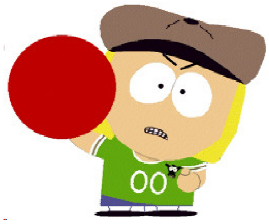












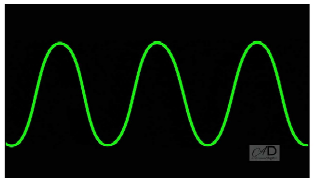

.1















# ParshaPix explanations



*The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests*

## VAYEITZEI

• The first five photos down the left side are goats and sheep with different patterns • next to the animals are two sticks • and a peeler. The peeler is for the sticks and the sticks are for the ewes and nannies to look at so their offspring will have different patterns • two photos of mandrakes, as in the DUDA'IM that Reuven picked for his mother and which Rachel acquired from Leah in a deal • the road signs were seen by Yaakov after he left Be'er Sheva, which is why B7 is pointing back where he came from, with Charan indicating the direction he must take. In that same direction was HAMAKOM, the place which he encountered • Herby's Bakeshop, is in Beit El • across the bottom - kind of obvious, but ask your family and/or guests. And then you can add the midrash that each of Yaakov's sons was born with a twin sister, who they married • the stone Yaakov rested his head on when he slept (after establishing Maariv). That is, when he awoke. When he went to sleep there were many (12) stones. The rock is also the one that covered the well that Yaakov removed so that Rachel (and the other shepherds) could water their sheep • It also stands for the rock that Yaakov set up as a MATZEIVA to mark his agreement with Lavan (GAL-EID) • ice cream - in Hebrew, G'LIDA, which is taken for the Aramaic word for ice, as is mentioned in Targum Onkelos, when Yaakov mentions the cold icy nights he spent tending Lavan's flocks • the logo for the Philadelphia Phillies. That team has the ignoble honor of being the losingest team in MLB and in all major league sports (in the US). They have lost more than 11,000 games (since 1883). Perhaps, then, they are the incarnation of the teams that did play in LUZ, an older name for Beit El • an owl with a speech bubble. Owls say HOO. add the extraterrestrial and we get HU ITI, said by Yaakov when he set the conditions for his wages • sine wave; that's wave, as in GAL, as in GAL-EID • a South Park character playing dodgeball, which is similar to the game MACHANAYIM, as in the concluding word (and pasuk-count siman) of Vayeitzei, referring to the twin camps of angels • The kipa is for an old corny joke (groan quietly so no one nearby with think you are under the weather). How do we know that Yaakov Avinu wore a Kipa? It says, Vayeitzei Yaakov, Yaakov went out... Would he go out without a kipa?! • Yaakov promised to give G-d MAASER, one tenth, .1 • the emoji is for the turn in Lavan's face to Yaakov

- part of why Yaakov decided to leave • the oil can represents the oil Yaakov used to anoint the stone at the beginning of the sedra • three pics from the haftara: The matador waving his red cape at - not a bull, but a pair of lips. As in the haftara, UNSHAL'MA FARIM S'FATEINU, and our lips (voices in prayer) will replace the bulls (sacrifices), for the time being - When the Beit HaMikdash is rebuilt, prayer will become just prayer once again. Since the Churban, it has been doing double duty • A Teddy Bear with the Cubs baseball cap Xed out represent DOV SHAKUL, a bear without offspring • the smiley with the dunce cap - of Efrayim it is said, HU VEN LO CHACHAM, he is a not-smart child • sheep at the well are sheep around the well • Perry WHITE is for Lavan • Half a YO-YO is YO. With the safe, we get YOSEF • The sculpture on the road with a turn off to Givat Mordechai is SULAM YAAKOV, Jacob's Ladder • The wine bottle with the emblem of Lebanon is in the haftara - YEIN LEVANON • The fellow with the top hat is Mandrake the Magician - DUDA'IM • Positive result of a pregnancy test, because of all the occurrences of the word VATAHAR (and she became pregnant) in Parshat Vayeitzei. More than any other sedra or Book in Tanach. In the Torah, the following women VATAHAR-ed: Chava, Kayin's wife, Hagar, Sara, Rivka, Leah, Bilha, Rachel, Bat Shua, Tamar - all in the Book of B'reishit, and Yocheved in Sh'mot • A speech bubble with the word "talk", dot 300, an emoji shushing us to silence. The 300 is for the letter SHIN, with the dot on the left it is a SIN. Of the two SINs in the name YISSACHAR, one is voiced and the other is silent • that's the flag of Trinidad and Tobago, TT as in TITI • 90-1, 30-20, 2-20, 300-2, 8-40-50-5. They stand for the 5 words in the sedra that VAYEI - 9-1 is TZADI-ALEF as in VAYEITZEI. 30-20 is LAMED-CHAF as in VAYEILECH, VAYEIVK (he cried), VAYEISHEV, and VAYEICHAM-NA • One Unexplained