





B'shalach - Shira

Pillar of Cloud by day 🐦 Pillar of Fire by night 🐦 Davka Judaica Clipart scene of the splitting of the sea 🐦 Tambourine is TOF MIRIAM 🐦 blown out tire represents the wheels of the Egyptian chariots that fell off and caused the chariots to become bogged down in the sea bed 🐦 water coming from a rock that Moshe struck with the Staff 🐦 Bird is a quail, as in quail - S'LAV, that preceded the manna 🐦 Two challot on a board and covered is/are LECHEM MISHNEH, which commemorates the double portion of manna that fell on Friday, protected by layers of dew. This also represents the first presentation of Shabbat (which is in B'shalach) to the soon-to-be nation of Israel 🐦 Worm ate the leftover manna - there should not have been any leftovers (the worm is smiling, happy to do G-d's bidding) 🐦 Three facets of the battle against Amalek: Moshe's upraised hands, Yehoshua's sword (it's an Egyptian sword), and the quill, ink, and parchment with which the account of the battle was written down 🐦 The musical bee is for Shirat D'vora (haftara) 🐦 Thunderbolt = BARAK 🐦 Milk that Yael gave to Sisra 🐦 tent peg with which she killed him when he fell asleep 🐦 Piece of a brick wall represents the brick pattern of words in the Torah for

AZ YASHIR 🐦 Upside-down heart refers to the phrase VAYEIHAFEICH L'VAV ... Par'o had a change of heart... 🐦 Stop sign with the word Shabbat is found at the limit of T'chum Shabbat (only mitzva Rambam & Chinuch count from B'shalach) 🐦 lead fishing sinker for the description in the Song of the Sea, referring to some of the Egyptians, "sank as lead in the (mighty) waters" 🐦 toy soldier armed with a bazooka, with four pale shadows of the same figure of the soldier. Together, they represent the description of the Jews coming out of Egypt, CHAMUSHIM, which, according to Rashi's main explanation means "armed" (bazooka) and Rashi adds DAVAR ACHEIR, another thing, the fraction of the people that actually left Egypt (CHOMESH, a fifth) 🐦 Shofar with a C coming out of it represents the 100 (C=100 in Roman numerals) blasts we traditionally blow on Rosh HaShana. That number is connected to the lament of Sisra's mother in the haftara 🐦 grogger for the Amalek parsha read on Purim morning 🐦 Characters from the Wizard of Oz singing - OZ YASHIR 🐦 T-pole, as in TIPOL ALEIHEM EIMATA VAFACHAD... 🐦 Macabi logo for MI CHAMOCHA... 🐦 Baked tofu, the people were told that which TOFU... which you bake... 🐦 The seeds are coriander, which some commentaries say is ZERA GAD, as the manna is described 🐦 the flower is a POPPY. In Yiddish, mahn, with the obvious connection to the manna 🐦 that leaves one challenging Unexplained