

HACHODESH

One type of Gimatriya Match that I have found over the years of searching, I am just now naming OPPOSITE ENDS GMs. You'll see what I mean in a moment.

We are soon to celebrate of transition from Egyptian Slavery to Freedom.

Sh'mot 5:9, towards the end of Parshat Sh'mot, exemplifies the deepest moment of our Slavery - when Moshe and Aharon first went to Par'o to "ask" him to Let the People Go -

תַּכְבֵּד הָעֲבָדָה עַל־הָאֲנָשִׁים וַיַּעֲשׂוּ־בָהּ
וְאֶל־יִשְׂרָאֵל בְּדַבְרֵי־שָׁקֶר:

Make the work heavier for the men, and make sure they do it. Then they will stop paying attention to false ideas.'

In Parshat HaChodesh - Sh'mot 12:2 in Parshat Bo - we find the statement that represents to Redemption to come shortly. A well-known pasuk which is the first mitzva to the not yet, but very soon to be, freed People of Israel.

הַיּוֹדֵשׁ הַזֶּה לָכֶם רִאשׁוֹן וְיָדָעִים רִאשׁוֹן
הוּא לָכֶם לְיָדָעִי הַשָּׁנָה:

This month shall be the head month to you. It shall be the first month of the year.

These two p'sukim are gimatriya matches at 2658. Specifically, they are OEGMs.

HACHODESH from the file

There are differences between Shabbat

and Chagim, halachic differences, and different origins. But there are more things that connect Shabbat and Chag. Yom Tov is called SHABBATON, a Shabbat with some permitted melacha. A Shabbat with a lesser punishment for violation. The major concept that unites Shabbat with Yom Tov is the concept of K'DUSHAT Z'MAN - the sanctity of time. The mitzva of ZACHOR ET YOM HASHABBAT, extends to Yom Tov in several ways. The concluding pasuk of our introduction to Shabbat after the Six Days of Creation, is B'reishit 2:3 -

וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשֵׁהוּ
אֵתוּ כִּי בּוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ
אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת:

"God blessed the seventh day, and He declared it to be holy, for it was on this day that God ceased from all the work that He had been creating [so that it would continue] to function."

And the pasuk that first introduces us to Yom Tov is Sh'mot 12:16 -

וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם
הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם
כָּל־מְלַאכְתּוֹ לֹא־יַעֲשֶׂה בָהֶם אִךְ אֲשֶׁר
יֹאכְלוּ לִכְלֹל־צֶנֶפֶשׁ הוּא לְבַדּוֹ יַעֲשֶׂה לָכֶם:

"The first day shall be a sacred holiday, and the seventh day shall [also] be a sacred holiday. No work may be done on these [days]. The only [work] that you may do is that which is needed so that everyone will be able to eat."

These two p'sukim are gimatriya matches at 4928.