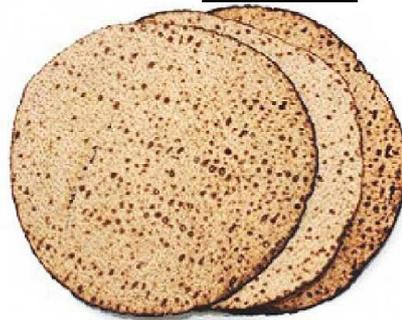
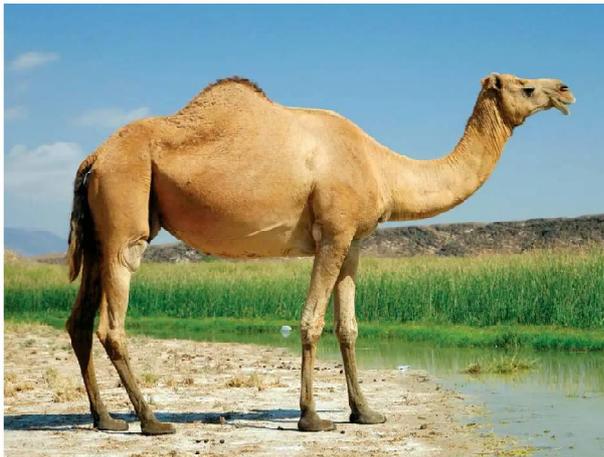
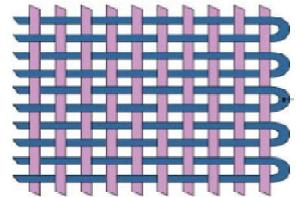
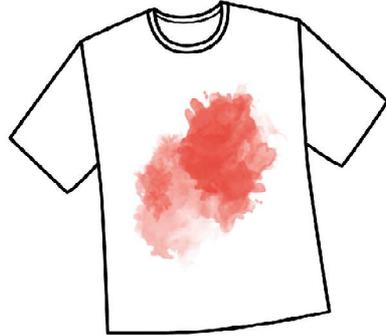




7+88

14+66





ParshaPix explanations



The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

SH'MINI and PARA

nine representations of the name of the sedra. Take them as unexplained (except that you know the explanations already - SH'MINI. Your challenge is to say why for each one). Some are easy; some not so. The 8th one down is the most challenging - so consider yourself challenged <> and one late entry for you to figure out

Henry the Eighth

an eighth note

eighth night of Chanuka

slice of pizza is an 8th of a pie

CHET - 8th Hebrew letter

H - 8th English letter

theta - 8th Greek letter

cruel & unusual punishment
banned by the 8th amendment

circumcision guard - 8th day

arrows going both ways - the property of Para Aduma purifying the impure and rendering the tahor person, tamei

TAZRI'A & HACHODESH

Across the top and a bit down on the right we have a summary of perek 12 (shortest perek in the Torah - 8 p'sukim) - there's a baby boy, who makes his mother t'mei'a for 7 days, and on the 8th

day, he shall be circumcised. Followed by 33 y'mei tahara. If the newborn is a girl, the mother is t'mei'a for 14 days, which are followed by 66 y'mei tahara. After which, the mother brings the korbanot of a yoledet - a lamb in its first year and a turtle dove (or b'nei yona)

Then we have afflictions of the body <> nega'im change colors like the chameleon <> burns on the bald scalp <> Rav Kook with glasses for V'RAA HAKOHEN, a kohein shall inspect the possible signs of TZORAAT <> affliction of garments (wool, linen, leather) <> the sh'ti and orev of a weave, warp and weft <> red and green are common colors of nega'im <> the big camel, gamal, is for the big GIMMEL in the word V'HIT-GALACH <> Shabbat symbols plus - you figure it out <> KAZEH R'EI V'KADEISH <> korban Pesach candidates <> matzot as commanded in the reading for HACHODESH <> b'dikat chameitz, which starts the process of BI'UR CHAMETZ (commanded in Parshat HaChodesh