

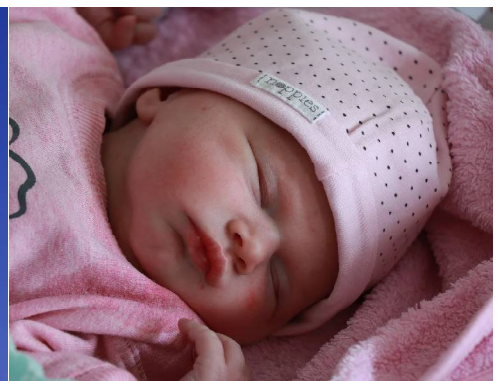
PHILOTORAH

יהי רצון מלפניך ה' אלהינו ואלהי אבותינו שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לחולי קורונה בישראל, בעם היהודי, ובעולם. ולנפגעי מעשי טרור ולנפגעי מעשי אנטישמיות בכל מקום שהם - בתוך שאר חולי ישראל. אמן.

תזריע ♦ ראש חודש ● החודש



7+33



14+66

April 1-2, '22 • א' ניסן ה'תשפ"ב

YERUSHALAYIM

in/out times for

TAZRI'A - ROSH CHODESH - HACHODESH

A Three-Torah (3-kugel) Shabbat

🕯️ 6:23PM Earliest 5:41PM • 🕯️🕯️ 7:36PM R"T 8:16PM

For other locales, click on Z'MANIM link

CAL NOTES



Shabbat - Rosh Chodesh

When Rosh Chodesh Nissan is on Shabbat, then that Shabbat is also Parshat HaChodesh.

The sedra of the week is adjusted to six aliyot rather than the usual seven. This is accomplished by combining Shishi and Sh'VII into a single aliya - SHISHI.

The Shabbat Rosh Chodesh portion is read in the second Sefer Torah and constitutes SH'VII.

Parshat HaChodesh is read from the third Torah for the Maftir, who will follow his aliya with the reading of the haftara for HaChodesh.

S'faradim (Eidot Mizrach) often will follow the HaChodesh haftara with the first and last p'sukim of the Rosh Chodesh haftara (which would have been read in its entirety had HaChodesh not pre-empted it. Got that? The wording is a bit confusing.

FYI: The following situation is not likely to arise in large congregations - or even small ones with someone paying careful attention, but it can happen.

Picture this: After Parshat HaShavua, the shul mistakenly reads the Maftir

of HaChodesh and then someone says the magic word: OOPS!

They then read the Shabbat Rosh Chodesh portion and the haftara is the one for Rosh Chodesh (not for HaChodesh). The haftara is linked to the last read portion.

Doesn't happen often - but it could.

Musaf for Shabbat R"Ch

Special Musaf for the combined Shabbat and Rosh Chodesh - usually found in siddurim "below the line".

Shabbat and Rosh Chodesh represent the two aspects of sanctity of time - The Shabbat, which G-d made by Himself (so to speak) and the calendar and its festivals which G-d brought is in as His junior partners. He created the heavenly bodies and He commanded the Chagim - but we must act first in sanctifying the calendar.

Parshat HaChodesh

The 20-pasuk maftir begins with two p'sukim which command the setting up of our special Jewish Calendar. The remaining 18 p'sukim deal with Korban Pesach, the holiday which we call Pesach and which the Torah calls Chag HaMatzot, and several mitzvot related to Chameitz and Matza, the Seder, and more.