

# לה"ו PHILOTORAH

יהי רצון מלפניך ה' אלהינו ואליהי אבותינו שתשלח מהרה רפואה שלמה מן השמים, רפואת הנפש ורפואת הגוף לחולי קורונה - בישראל, בעם היהודי, ובעולם, ולנפגעי מעשי טרור ואנטישמיות - בכל מקום שהם, עם שאר חולי ישראל. אמן.



**YERUSHALAYIM** in/out times for **CHUKAT**

ג' תמוז ה'תשפ"ב • July 1-2, '22

🕒 **7:14PM** Earliest (Plag) **6:20PM** • 🕒 **8:31PM** R' Tam **9:06PM**

For other locales, click on Z'MANIM link

# CAL NOTES



## Kiddush L'vana

With the molad of Tamuz on Wednesday (June 29th), 6 hours, 48 minutes, and 3 chalakim (parts) - that's in the morning - 3 full days after the molad is Shabbat morning.

This means that the first opportunity for KL this month - according to Minhag Yerushalayim - is Motza'ei Shabbat Parshat Chukat.

Many shuls/people, will also say KL on Motza"Sh because that's when they usually say KL.

Those who wait a full 7 days after the molad will have their first op on Wednesday evening, July 6th.

## TAMUZ

Although we usually associate the month of Tamuz with the fast of the 17th and the beginning of the Three Weeks, a period of mourning for Churban Beit HaMikdash and other tragedies, the month actually begins with a different mood and feeling.

The third of Tamuz is the date of the miracle - 3294 years ago - when the Sun and Moon stood still at Yehoshua's request.

According to Sefer Yehoshua, we are dealing with a super-miracle -

Yehoshua 10:12-14 - Then Yehoshua spoke to G-d on the day when G-d delivered up the Amorites before the children of Israel, and he said in the sight of Israel, "Sun, stand still upon Givon, and Moon in the valley of Ayalon." And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is this not written in Sefer Yashar (which is the Torah)? So the sun stood still in the midst of the heaven, and it did not hasten to go down exactly a whole day. And there was no day like that before it or after it, that G-d hearkened to the voice of a man, for G-d fought for Israel.

That's pretty impressive - even when it is argued that there were other miracles more impressive.

And that's how Tamuz begins. No hint of negative. Only our people and leader on a high level to be worthy of great miracles.

So let's view this month - at least its beginning, as one to appreciate and thank HaShem for the many miracles - open and natural - that He showers on His People, throughout our history and to this very day. Take time to smell a flower, smile at a child (some of the miracles we are blessed with) and prepare to reverse the bad stuff of the end of Tamuz...