

Shir shel Yom for Yom Kippur

Minhag Yerushalayim (largely based on the GR" A) is to say a special Psalm for Yom Tou, pre-empting the regular Psalm of the Day of the week. The Shir for Yom Kippur is T'hilim 32

לב לְדוֹד מְשָׁכִיל אֲשֶׁרִי נְשׁוּי־פֶשַׁע כְּסוּי חַטָּאָה: אֲשֶׁרִי־אָדָם לֹא יַחְשֵׁב יי
לוֹ עוֹן וְאִין בְּרוּחוֹ רְמִיָּה: כִּי הֶחֱרַשְׁתִּי בְּלוֹ עֲצָמַי בְּשִׂאֲגָתִי כָּל־הַיּוֹם: כִּי |
יוֹמָם וְלַיְלָה | תִּכְבֵּד עָלַי יָדְךָ נֶהְפֵּךְ לְשִׂדֵי בְּחֶרְבֵי קִיץ סְלָה: חַטָּאתִי
אוֹדִיעֶךָ וְעוֹנִי לֹא־כִסִּיתִי אִמְרָתִי אוֹדָה עָלַי פֶּשַׁעַי לִי וְאִתָּה נִשְׂאתָ עוֹן
חַטָּאתִי סְלָה: עַל־זֹאת יִתְפַּלֵּל כָּל־חֹסֵיד | אֱלֹהֶיךָ לְעַת מְצֹא רַק לְשֹׁטֵף מִיָּם
רַבִּים אֱלֹוֹ לֹא יִגִּיעוּ: אִתָּה | סִתֵּר לִי מִצָּר תִּצְרֶנִי רְנִי פִּלֵּט תִּסּוּבְּבִנִי סְלָה:
אֲשֶׁכִּילְךָ | וְאוֹרֶךְ בְּדַרְךָ־זוֹ תִּלְךָ אִיעֲצָה עָלֶיךָ עֵינַי: אֶל־תִּהְיוּ | כְּסוֹס כְּפָרָד
אִין הָבִין בְּמַתְג וְרָסוֹן עֲדִיו לְבָלוֹם בַּל קָרַב אֱלֹהֶיךָ: רַבִּים מְכַאוֹבִים לְרָשָׁע
וְהַבּוֹטֵחַ בִּי חֶסֶד יִסּוּבְּבוּ: שְׂמַחוּ בִּי וְגִילוּ צְדִיקִים וְהִרְנִינוּ כָּל־יִשְׂרָאֵל־לֵב:

[T'hilim 32] Of David, a Maskil - Praiseworthy is he whose transgression is forgiven, whose sin is concealed. Praiseworthy is the man to whom G-d ascribes no iniquity and in whose spirit there is no guile. When I was silent, my bones decayed with my moaning all day long. For [both] day and night Your hand is heavy upon me; my freshness was transformed as in the droughts of summer, forever. I would inform You of my sin, and I did not conceal my iniquity; I said, "I will confess my transgressions to G-d", and You forgave the iniquity of my sin forever. For this let every pious man pray to You at the time that You are found, only about a flood of vast waters [that] should not reach him. You are a shelter for me, from an adversary You guard me; with songs of deliverance You encompass me forever, "I will enlighten you and instruct you which way [to go]; I will wink My eye to you." Be not like a horse, like a mule that does not discern; whose mouth must be held with bit and bridle, so that when he is being groomed, he does not come near you. Many are the pains of the wicked, but as for him who trusts in G-d - kindness will encompass him. Rejoice with G-d and exult, You righteous, and cause all those of upright hearts to sing praises.

Some say both Wednesday's Shir and Yom Kippur's.

Those who say L'DAVID (T'hilim 27), say it after the Shir shel Yom.

Those who follow MY, should also say the sentence

HAYOM YOM R'VI' B'SHABBAT

(sometime, doesn't matter when) to fulfill the opinion that such a statement is part of the mitzva of ZACHOR ET YOM HASHABBAT L'KAD'SHO.